

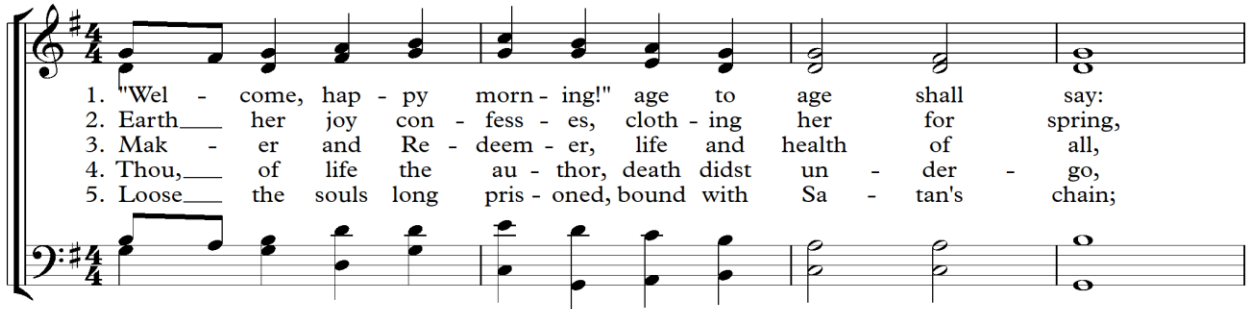
# EASTER DAY

April 5, 2026

## THE HOLY EUCHARIST— RITE II - 9:30 A.M.

### The Processional Hymn

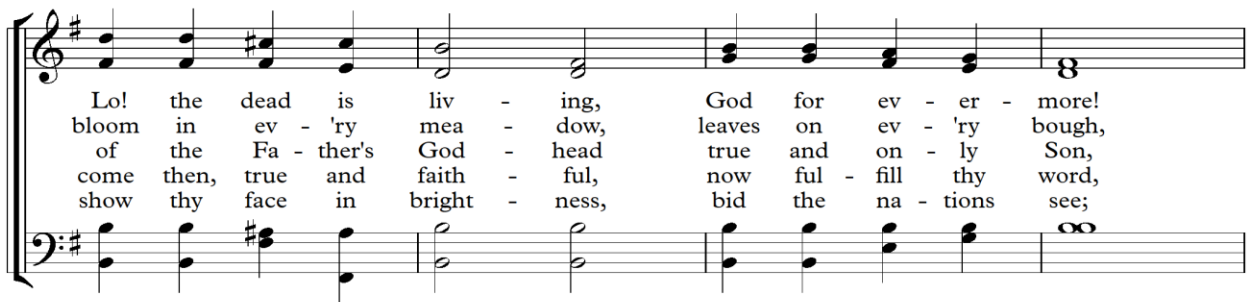
#### “Welcome, Happy Morning!”



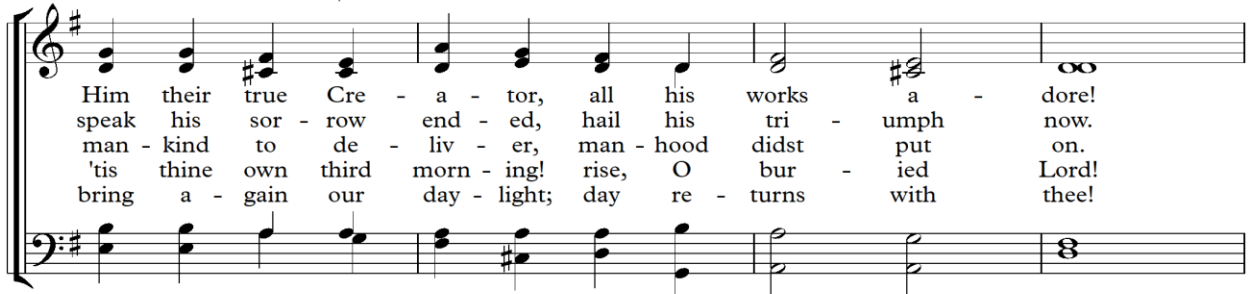
1. "Wel - come, hap - py morn - ing!" age to age shall say:  
2. Earth her joy con - fess - es, cloth - ing her for spring,  
3. Mak - er and Re - deem - er, life and health of all,  
4. Thou, of life the au - thor, death didst un - der - go,  
5. Loose the souls long pris - oned, bound with Sa - tan's chain;



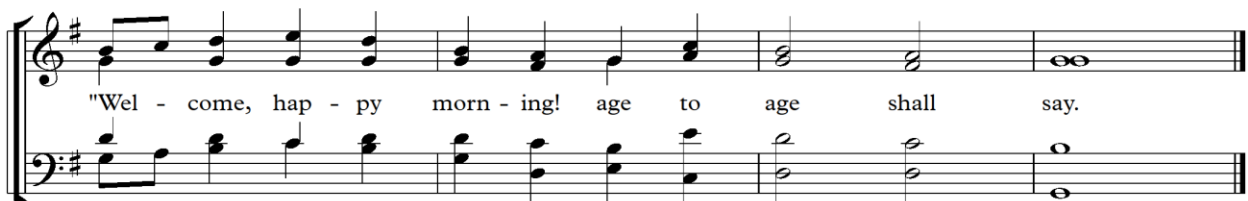
hell to - day is van - quished, heav'n is won to - day!  
all fresh gifts re - turned with her re - turn - ing King;  
thou from heav'n be - hold - ing hu - man na - ture's fall,  
tread the path of dark - ness, sav - ing strength to show;  
all that now is fal - len raise to life a - gain;



Lo! the dead is liv - ing, God for ev - er - more!  
bloom in ev - 'ry mea - dow, leaves on ev - 'ry bough,  
of the Fa - ther's God - head true and on - ly Son,  
come then, true and faith - ful, now ful - fill thy word,  
show thy face in bright - ness, bid the na - tions see;



Him their true Cre - a - tor, all his works a - dore!  
speak his sor - row end - ed, hail his tri - umph now.  
man - kind to de - liv - er, man - hood didst put on.  
'tis thine own third morn - ing! rise, O bur - ied Lord!  
bring a - gain our day - light; day re - turns with thee!



"Wel - come, hap - py morn - ing! age to age shall say.

*Please remain standing.*

*Celebrant:* Alleluia. Christ is risen.

***People:* The Lord is risen indeed. Alleluia.**

*Celebrant:* There is one Body and one Spirit;

***People:* there is one hope in God's call to us;**

*Celebrant:* one Lord, one Faith, one Baptism;

***People:* one God and Father of all.**

### The Gloria

### "Gloria of the Bells"

Alexander Peloquin

*Choir:* Glory to God in the highest, and peace to his people on earth.

*Refrain*



Glo - ry to God in the high - est, — and peace to his peo - ple on earth.

The musical notation is a single staff in 6/8 time, starting with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, with a final half note. The lyrics are written below the staff, with a long dash under the word 'est'.

*Choir:* Lord God, heavenly King, almighty God and Father.

*Refrain*

*Choir:* We worship you, we give you thanks, we praise you for your glory.

*Refrain*


*Choir:* Lord Jesus Christ, only Son of the Father.

*Refrain*

*Choir:* Lord God, Lamb of God,  
you take away the sin of the world;  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

*Refrain (twice)*

*Choir:* For you alone are the Holy One,

**ALL:**   
Glo - ry to God!

*Choir:* you alone are the Lord,

**ALL: Glory to God!**

*Choir:* you alone are the Most High,

**ALL: Glory to God!**

*Choir:* Jesus Christ,

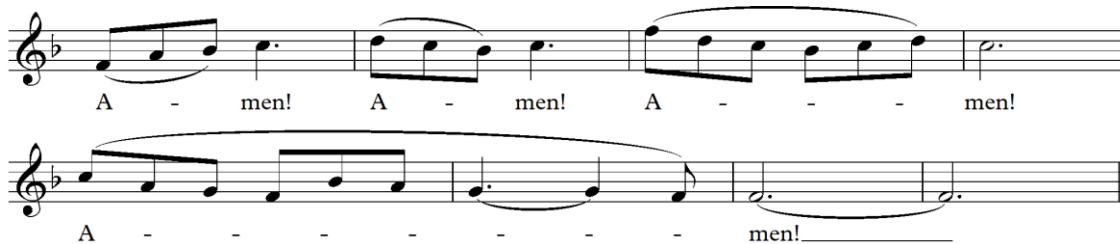
**ALL: Glory to God!**

*Choir:* with the Holy Spirit,

**ALL: Glory to God!**

*Choir:* in the glory of God the Father.

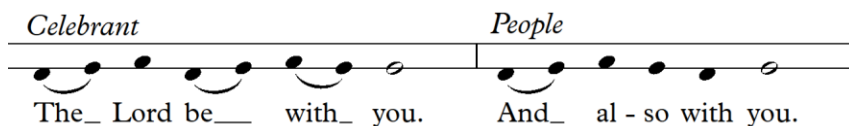
*Refrain (twice)*



A - men! A - men! A - - - - men!  
A - - - - - men!

Alexander Peloquin © copyright 1972, 1973 by Vivant Publications. Sole selling agent: G.I.A. Publications. Reprinted under OneLicense.net #A-702089. All rights reserved.

*Celebrant* *People*

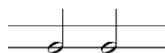


The Lord be with you. And al - so with you.

*Celebrant:* Let us pray.

*Silence is kept.*

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



A - men.

## The First Lesson

## Acts 10:34-43

*Reader:* A reading from Acts, chapter 10, verses 34 through 43:

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

**ALL: Thanks be to God.**

## The Second Lesson

## Colossians 3:1-4

*Reader:* A reading from Paul's letter to the Colossians, chapter 3, verses 1 through 4:

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

The Sequence Hymn


“Easter Alleluia”

arr. Rory Cooney

The Gospel

Matthew 28:1-10

*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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*Choir:* Alleluia, alleluia, alleluia!

**People:** Alleluia, alleluia, alleluia!

*Choir:* O sons and daughters let us sing the King of heaven, our glorious King, from death for us rose triumphing. Alleluia!

**People:** Alleluia, alleluia, alleluia!

*Choir:* How blest are they who have not seen and yet whose faith has constant been, for they eternal life shall win. Alleluia!

**People:** Alleluia, alleluia, alleluia!

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People:** Glory to you, Lord Christ.

*Priest:* The Sabbath was over, and it was almost daybreak on Sunday when Mary Magdalene and the other Mary went to see the tomb.

*Choir:* All of a sudden, the earth quaked and groaned. An angel of God came and rolled back the stone. There sat the angel as though on a throne.

**People:** Alleluia, alleluia, alleluia!

*Priest:* The angel looked as bright as lightning and his clothes were white as snow. The guards shook from fear and fell down, as though they were dead. The angel said to the women,

*Choir:* “There is no need for your hearts to fear; you have come seeking the one you hold dear, but he is risen. Look! He is not here.”  
Alleluia!



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*Priest:* “He isn’t here! God has raised him to life, just as Jesus said he would. Come, see the place where his body was lying. Now hurry! Tell his disciples that he has been raised to life and is on his way to Galilee. Go there, and you will see him. That is what I came to tell.” The women were frightened and yet very happy, as they hurried from the tomb and ran to tell his disciples. Suddenly Jesus met them and greeted them.

*Choir:* “Greetings,” he said, as they fell at his feet. “Go tell the others that you have seen me, and I’ll go before them to Galilee.” Alleluia!

***People:* Alleluia, alleluia, alleluia!**

*Priest:* The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

**Homily**

*Mother Mary Ellen Cassini, Associate Rector*

## **Holy Baptism**

### **Presentation and Examination of the Candidates**

*Celebrant:* The Candidates for Holy Baptism will now be presented.

*Then the candidates are presented.*

***Presenters:* I present Aurora Searena Victoria, Caspian Sailor Axel and Oliver Sewell Gordon Simons to receive the Sacrament of Baptism.**

*When they have been presented the Celebrant asks:*

*Celebrant:* Will you be responsible for seeing that these persons you present live into the Christian faith and life?

***Godparents:***

**I will, with God's help.**

*Celebrant:* Will you by your prayers and witness help them to continually grow into the full stature of Christ?

***Godparents:***

**I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates:*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

***Answer:* I renounce them.**

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

***Answer:* I renounce them.**

*Question:* Do you renounce all sinful desires that draw you from the love of God?

***Answer:* I renounce them.**

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

***Answer:* I do.**

*Question:* Do you put your whole trust in his grace and love?

***Answer:* I do.**

*Question:* Do you promise to follow and obey him as your Lord?

***Answer:* I do.**

*After the candidates have been presented,  
the Celebrant addresses the congregation, saying:*

*Celebrant:* Will you who witness these vows do all in your power to support these persons in their life in Christ?

***People:* We will.**

*Celebrant:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father?

***People:* I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

***People:* I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

### **Prayers for the Candidates**

*Celebrant:* Let us now pray for **Aurora, Caspian and Oliver**, who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions:*

*Leader:* Deliver them, O Lord, from their way of sin and death.

*People:* **Lord, hear our prayer.**

*Leader:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Leader:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Leader:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Leader:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Leader:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

**ALL: Amen.**

## **The Baptism**

*The candidates are presented by name to the Celebrant,  
who then immerses, or pours water upon, the candidates, saying:*

*Celebrant:* **Aurora Searena Victoria Simons**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

*Celebrant:* **Caspian Sailor Axel Simons**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

*Celebrant:* **Oliver Sewell Gordon Simons**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

*When this action has been completed for the candidates,  
the Bishop or Priest, at a place in full sight  
of the congregation, prays over them, saying:*

*Celebrant:* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them inquiring a discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

**ALL: Amen.**

*Then the Bishop or Priest places a hand on the person's head,  
marking on the forehead the sign of the cross [using Chrism if desired] and saying:*

*Celebrant:* **Aurora Searena Victoria Simons**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**ALL: Amen.**

*Celebrant:* **Caspian Sailor Axel Simons**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**ALL: Amen.**

*Celebrant:* **Oliver Sewell Gordon Simons**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

**ALL: Amen.**

### **Presentation of the Baptismal Candle**

*Celebrant:* Receive the light of Christ. Let your light so shine that others, seeing your good works, may glorify your Father in heaven.

*When all have been baptized, the Celebrant says:*

**Celebrant:** Let us welcome the newly baptized as we sing:

**“We Are God’s Work of Art “**

The musical score is written on four staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are: "We are God's work of art, fash-ioned in Christ, fash-ioned to shine with good-ness and light. As it was from the start, formed by this great, great love. We are God's great won-drous work of art." The music features a mix of quarter, eighth, and half notes, with some phrases ending in a fermata.

Marty Haugen, © 1990 GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

**ALL:** We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**The Peace**

**Celebrant:** The peace of the Lord be always with you.

**People:** And also with you.

*The Peace is then exchanged.*

**The Welcome and Announcements**

**THE LITURGY OF THE EUCHARIST**

**The Offertory**

*The food brought forward at the Offertory is donated to our outreach at Holy Redeemer Episcopal Church. Please place non-perishable food items in the baskets behind the last pew each Sunday.*

**The Offertory Anthem**

**“Jesus Christ Is Risen Today”**

arr. Diane Bish

*Parish Choir*

## The Doxology

## “Praise God, from Whom All Blessings Flow”

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heav'nly host;  
praise Fa-ther, Son, and Ho-ly Ghost. A-men.

TEXT: Thomas Ken, 1674. Public Domain. TUNE: *Old 100th*, attributed to Louis Bourgeois, 1551. Public Domain.

## The Eucharistic Prayer

*Celebrant* The Lord be with you. *People* And also with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Title: The Holy Eucharist I, Lift up your hearts: Sursum Corda. Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

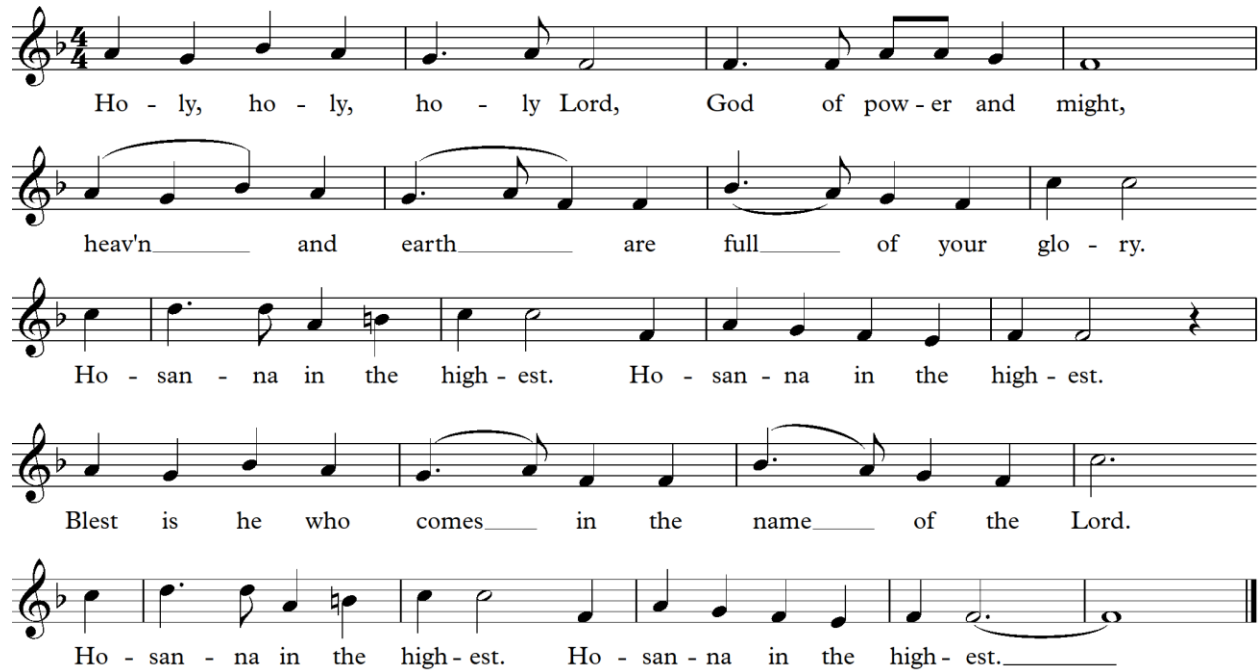
**Celebrant:** It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the

sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Ho - san - na in the high - est.  
Blest is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

TEXT: The Holy Eucharist II, Holy, Holy, Holy Lord: *Sanctus*. TUNE: From *A Community Mass*; Richard Proulx, b.1937. Copyright © 1971, 1977, GIA Publications, Inc. Reprinted under license no. 8822. All rights reserved.

*The people may sit, stand or kneel.*

**Celebrant:** Holy, living and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your son to be our Redeemer. We give you thanks for Jesus who living among us, healed the sick, fed the hungry and with a love stronger than death, gave his life for others.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave

it to his disciples, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith:

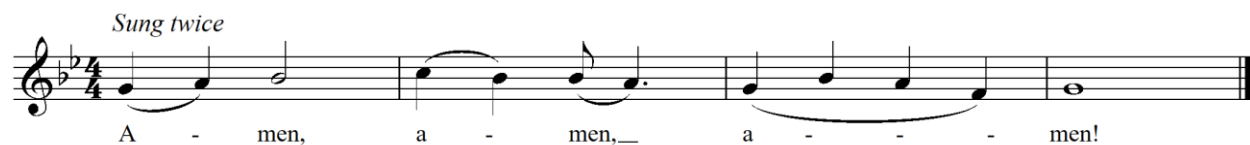


Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

**Celebrant:** Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy church, both now and forever.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to sing:

Our Fa - ther, which art in heav - en, hal - low - ed  
be Thy name. Thy king - dom come,  
Thy will be done on earth as it is in heav - en.  
Give us this day our dai - ly bread, and for -  
give us our debts as we for - give our debt - ors. And  
lead us not in - to temp - ta - tion, but de - liv - er us from  
e - vil; for Thine is the king - dom, and the

pow - er, and the Glo - ry for - ev - er.

A - men. A - men.

Albert Hay Malotte. Public Domain.

## The Breaking of the Bread

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us.

*People:* Therefore let us keep the feast. Alleluia.

## The Fraction

### "Christ Is Risen!"

1. Christ is ris - en! Shout Ho - san - na! Cel - e - brate this day of days.  
2. Christ is ris - en! Raise your spir - its from the cav - erns of des - pair.

Christ is ris - en! Hush in won - der; all cre - a - tion is a - mazed.  
Walk with glad - ness in the morn - ing. See what love can do and dare.

In the de - sert all - sur - round - ing, see, a spread - ing tree has grown.  
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend;

Heal-ing leaves of grace a - bound - ing bring a taste of love un - known.  
 Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.

TEXT: Brian Wren, 1984. Public Domain. TUNE: *W Zlobie Lezy*, Polish carol; arr. by Edith M. G. Reed, 1926. Public Domain.

**Celebrant:** The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

- **All baptized persons are welcome at the Lord’s table to receive His Body and Blood in the form of the consecrated bread and wine.**
- *If you are unable to come to the altar rail for communion, please tell an usher when he or she reaches your pew that you would like Communion brought to you. The appropriate response after receiving the bread and the wine is “Amen.”*
- *The host may be received on the tongue or in your hands. Please extend your open palms, one hand over the other, to receive in your hands.*
- *If you prefer to have the host intincted in the wine chalice rather than drinking from the cup, please receive the host into your hands and let it remain there. The chalice bearer will dip the host into the wine for you.*
- **All baptized children are welcome to receive Communion.** *If you desire that your child or children do not receive communion, please ask them to cross their hands over their hearts to receive a blessing.*
- *If you prefer not to receive Communion, and wish to receive a blessing instead, hands crossed over your heart will indicate this to the clergy or Altar server.*

### Would you like prayers for your special intention?

See the “Daughters of the King,” an official prayer ministry within our church, in the Lady Chapel. After receiving communion, go to the Lady Chapel (to the left facing the front of the church), where members of the Daughters are ready to offer confidential prayer for any of your needs – illness, healing, support, safe travel, or thanksgiving.

## The St. Margaret Portable Prayer Wall

Next to the piano is The St. Margaret Prayer Wall. Sit for a few moments behind it and, when you're ready, write down a prayer and seal it in one of the envelopes. Your prayer will not be seen by others – it is between you and God. When an envelope has been sealed, a new empty envelope will be pasted on top of it, allowing the wall to grow over days, months, and even years.

## The Communion Hymns

### “Come, Ye Faithful, Raise the Strain”

1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!  
2. 'Tis the spring of souls to - day: Christ has burst his pri - son,  
3. Now the queen of sea - sons, bright with the day of splen - dor,  
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:  
and from three\_ days' sleep in death as a sun has\_ ris - en;  
with the roy - al feast of feasts, comes its joy to\_ ren - der;  
nor the watch - ers, nor the seal hold thee as a\_ mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons\_ and daugh - ters,  
all the win - ter of our sins, long and dark,\_ is fly - ing  
comes to glad\_ Je - ru - sa - lem, who with true\_ af - fec - tion  
but to - day\_ a - midst thine own thou didst stand, be - stow - ing

led them with\_ un - mois - tened foot through the Red Sea wa - ters.  
from his light,\_ to whom we give laud and praise un - dy - ing.  
wel - comes in\_ un - wear - ied strains Je - sus' re - sur - rec - tion.  
that thy peace which ev - er - more pass - es hu - man know - ing.

TEXT: John of Damascus (8th century); translated by John Mason Neals, 1818-1866, altered. Public Domain.  
TUNE: *St. Kevin*, Arthur Seymour Sullivan, 1872. Public Domain.

# "I Am the Bread of Life"

*Unison*

1. I am the bread of life; they who  
 2. Bread that I will give is my  
 3. less you eat of the  
 4. I am the re - sur - rec - tion,  
 5. Lord, we be - lieve that

1. come to me shall not hun - ger; they who be -  
 2. Flesh for the life of the world, and they who  
 3. Flesh of the Son of Man and  
 4. I am the life. They who be -  
 5. you are the Christ, the

1. lieve in me shall not thirst. No one can come to  
 2. eat of this bread, they shall live for -  
 3. drink of his Blood, you shall not have life with -  
 4. lieve in me, e - ven if they  
 5. Son of God who has

1. me un - less the Fa - ther draw them.  
 2. ev - er, they shall live for - ev - er.  
 3. in you, you shall not have life with - in you.  
 4. die, they shall live for - ev - er.  
 5. come in - to the world.

*Optional Harmony*

And I will raise them up, and I will raise them up, and I will

raise them up on the last day.

1.-4. 5.  
 2. The  
 3. Un - day.  
 4.  $\zeta$   
 5. Yes,

*When the sacraments are to be taken to the ill or infirmed  
following the service, the commendation follows:*

**Celebrant:** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** **We who are many are one body, because we all share one bread, one cup.**

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### **The Post-Communion Prayer**

**ALL:** **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing** *standing*

**Celebrant:** May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**ALL: Amen.**

**Celebrant:** May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever.

**ALL: Amen.**

**Celebrant:** May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**ALL: Amen.**

**Celebrant:** May Almighty God bless you, Father, Son, and Holy Spirit.

**ALL: Amen.**

# The Recessional Hymn

## "Jesus Christ Is Risen Today"

1. Je - sus Christ is ris'n to - day, — Al - - le - lu - ia!  
2. Hymns of praise then let us sing, — Al - - le - lu - ia!  
3. But the pains which he en - dured, — Al - - le - lu - ia!  
4. Sing we to our God a - bove, — Al - - le - lu - ia!

our tri - um - phant ho - ly day, — Al - - le - lu - ia!  
un - to Christ, our heav'n - ly King, — Al - - le - lu - ia!  
our sal - va - tion have pro - cured; — Al - - le - lu - ia!  
praise e - ter - nal as his love; — Al - - le - lu - ia!

who did once up - on the cross, — Al - - le - lu - ia!  
who en - dured the cross and grave, — Al - - le - lu - ia!  
now a - bove the sky he's King, — Al - - le - lu - ia!  
praise him, all ye heav'n - ly host, — Al - - le - lu - ia!

suf - fer — to re - deem our loss. — Al - - le - lu - ia!  
sin - ners — to re - deem and save. — Al - - le - lu - ia!  
where the — an - gels ev - er sing. — Al - - le - lu - ia!  
Fa - ther, — Son and Ho - ly Ghost. — Al - - le - lu - ia!

TEXT: Latin, 14th cent.; tr. *Lyrca Davidica*, 1708, alt. St. 4 by Charles Wesley, 1707-1788. Public Domain.  
TUNE: *Easter Hymn*, from *Lyrca Davidica*, 1708. Public Domain.

## **The Dismissal**

*Celebrant:* Let us go forth in peace, rejoicing in the power of the Holy Spirit.  
Alleluia, Alleluia!

***People:* Thanks be to God! Alleluia, Alleluia!**

*Maintaining very quiet conversations until the conclusion of The Postlude  
is appreciated by our musicians and those who wish to listen.*

## **The Postlude**

### **“Final” from Symphony No. 1**

Louis Vierne

*Ingyrd Herrera and Daniel Meneses Leal, trumpet*

*Arcadia Valle and Louis Townsend, trombone*