

THE SECOND SUNDAY OF EASTER

April 12, 2026

THE HOLY EUCHARIST -- RITE II -- 9:30 A.M.

The Organ Prelude

"Cantilena"

Joseph Rheinberger

*Please help maintain an atmosphere of silence during The Prelude,
for prayer, reflection and preparation.*

The Processional Hymn

"The Strife Is O'er"

Antiphon, at beginning and end

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1. The strife is o'er, the bat - tle done, the vic - to -
2. The pow'rs of death have done their worst, but Christ their
3. The three sad days are quick - ly sped, he ris - es
4. He closed the yawn - ing gates of hell, the bars from
5. Lord! by the stripes which wound - ed thee, from death's dread

ry of life is won; the song of tri - umph
le - gions hath dis - persed: let shouts of ho - ly
glo - rious from the dead: all glo - ry to our
heav'n's high por - tals fell: let hymns of praise his
sting thy serv - ants free, that we may live and

has be - gun.
joy out - burst.
ris - en Head! Al - le - lu - ia!
tri - umphs tell!
sing to thee.

TEXT: Source unknown, Latin, 1695; translated by Francis Pott, 1832-1909, alt. Public Domain.
TUNE: *Victory*, Giovanni Pierluigi da Palestrina, 1525-1594, adapt. and arr. William Henry Monk, 1823-1889. Public Domain.

LITURGY OF THE WORD

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

The Collect for Purity

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and peace__ to his peo-ple on
earth. 2. Lord God, heav'n-ly King, al - might - y__ God and Fa - ther,
we wor - ship you, we give you thanks, we praise you__ for your glo - ry.
3. Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a-way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer.
6. For you a-lone are the Ho - ly One,__ you a - lone__ are the Lord,
7. you a - lone are the Most__ High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God__ the Fa - ther. A - men.

TEXT: Canticle 20, Glory to God: *Gloria in excelsis*. TUNE: Robert Powell, born 1932.
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The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

silence is kept

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

ALL: Amen.

The First Lesson

Acts 2:14a, 22-32

Reader: A reading from Acts, chapter 2, verses 14a, and 22 through 32:

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Psalm

Psalm 16

Leader: Our response to the First Lesson is Psalm 16. We will read responsively by half-verse.

- 1 Protect me, O God, for I take refuge in you; *
I have said to God, "You are my God,
I have no good apart from you."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O God, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless God who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set God always before me; *
because God is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

The Gradual Song

“Uyai Mose”

Shona song from Zimbabwe

Sing in either language, or another.

U - ya - i mo - se, ti - na - ma - te Mwa - ri.
Come, all you peo - ple, come and praise your Mak - er.

A-hom, A-hom,

U - ya - i mo - se, ti - na - ma - te Mwa - ri.
Come, all you peo - ple, come and praise your Mak - er.

A-hom, A-hom,

U - ya - i mo - se, ti - na - ma - te Mwa - ri.
Come, all you peo - ple, come and praise your Mak - er.

A-hom, A-hom,

U - ya - i mo - se zvi - no.
Come now and wor - ship the Lord.

A-hom, A-hom, A-hom.

TEXT and TUNE (Uyai Mose) by Alexander Gondo, © 1994 WGRG The Iona Community, admin. by GIA Publications, Inc. Reprinted under OneLicense.net #A702089. All rights reserved.

The Second Lesson

1 Peter 1:3-9

Reader: A reading from the first letter of Peter, chapter 1, verses 3 through 9:

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is

revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

"Show Me Your Hands"

1. Show me your hands, your feet, your side; I
 2. Fear not! Let peace be in your soul. Reach
 3. Not even Easter takes a way the
 4. So blessed are those who have not seen yet

will not be de - ceived. Un - less I see, how
 out and touch and know I died and yet I
 marks that Je - sus bears. The Ris - en Christ still
 cry, "My Lord and God!" Who touch earth's pain in

can I trust the news that I've re - ceived?
 am a - live with wounds that ev - er show.
 wears the wounds of scourge and nail and spear.
 Je - sus' name and tell good news a - broad.

TEXT: Sylvia Dunstan, 1955-1993. © 1991, GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.
 TUNE: *New Britain*, from *Virginia Harmony*, 1831. CM. Public Domain.

The Holy Gospel

John 20:19-31

Priest: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the

disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

The Sermon

Mother Kimberly Still

Moments for Meditation *seated*

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The congregation may sit, stand or kneel.

Jesus, our way, our truth, our life, be with us and all who follow you in the way, deepen our appreciation of your truth, and fill us with your life. We pray for the ministers of our church: the laity; Mary Ellen, our Priest; Peter, our Bishop; Moisés, Laish and Samitiana, Bishops of our Companion Dioceses; Sean, our Presiding Bishop; and Sarah, Archbishop of Canterbury. We pray for those having birthdays and anniversaries.

Jesus, Lord of life,
in your mercy, hear us.

Jesus, bread of life, give food to the hungry and nourish us all with your word. We pray for the outreach and mission activities of our parish: for the outreach activities at Holy Redeemer Church; Good Jean Fahay, evangelist at St. Joseph's, in Madagascar; Our Little Roses Home for Girls, in Honduras; all efforts to achieve the Sustainable Development Goals; and for Episcopal Charities. We pray for the people who live in Bulgaria, Hungary, Romania and Haiti, especially our mission partners in the South Florida Haiti Project.

BIRTHDAYS:

Victoria Farmer	04/14
Colleen Fritts	04/14
Erika DeBlasi	04/15
AJ Koltz	04/15
Marcia Domaingue	04/16
Jeneille Como	04/17
Cheryl Laski	04/18
Gary Matthews	04/18

ANNIVERSARIES:

April 14

Biagio & Jeneille Como
Cebert & Shirley Lyttleton

April 18

Carl Carter & Cindy Federspiel
Chris & Katherine Metzger

Jesus, Lord of life,
in your mercy, hear us.

Jesus, light of the world, bring the light and peace of your gospel to the nations. We pray for all who govern and hold authority in the nations of the world. We pray for Donald, our President, and Ron, our Governor.

Jesus, Lord of life,
in your mercy, hear us.

Jesus, Good Shepherd who gave your life for the sheep, recover the straggler, bind up the injured, strengthen the sick and lead the healthy and strong to new pastures. Please pray with me the first names of those in our parish family in need of healing. We pray for:

Flo Pulda	Mary Ann Kondras	Luci Fenske	Jean Thurber
Calvin Schofield, bishop	Jim Rusciano	Bob Garraway	Rosemary Cox
Nancy Horan	Terri Adams	Gloria Garraway	Ellen Newell
Lupe Eyde	Joanne Antonucci	Kim Genovese	Joyce Perez
Lorraine Baker	Cheryl May	Kyle May	Verna Walters
Pam Sterling	Wayne Crum	Dottie Williams	Arturo Wittman
Staniel Green	Stanley Walters	Johnny Eastham	Heather Duncan
Lynda Shaffer	Leila Marconi	Gail Drane	Pat Velasquez
Evelyn Weicker	Anne Bright	Caryl Russell	Charlie Goodrich
	Tim Bice	Ethel Abbott	

Jesus, Lord of life,
in your mercy, hear us.

Jesus, the resurrection and the life, we give you thanks for all who have lived and believed in you. We pray for those who have died.

Raise us with them to eternal life.

Jesus, Lord of life,
in your mercy, hear us.

REPOSE OF THE SOUL:

Austin Tiller
Harvey Russell

Together let us pray the Prayer of Transition for St. Joseph's Parish:

Bless with your wisdom those of the Search Committee as they work to help us choose a wise shepherd to be our new priest, ready to serve with joy, build us up in faith, and lead by example in loving obedience to our Savior, Jesus Christ.

Jesus, Lord of life,

in your mercy, hear us, accept our prayers, and be with us always. Amen.

The Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

ALL: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Welcome and Announcements

LITURGY OF THE EUCHARIST

The Offertory

The food brought forward at the Offertory is donated to our outreach at Holy Redeemer Episcopal Church. Please place non-perishable food items in the baskets behind the last pew each Sunday.

The Offertory Anthem

“O Magnify”

Melody and Dick Tunney

Parish Choir

The Doxology

“Praise God, from Whom All Blessings Flow”

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heav'nly host;

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

TEXT: Thomas Ken, 1674. Public Domain. TUNE: *Old 100th*, attributed to Louis Bourgeois, 1551. Public Domain.

The Eucharistic Prayer

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

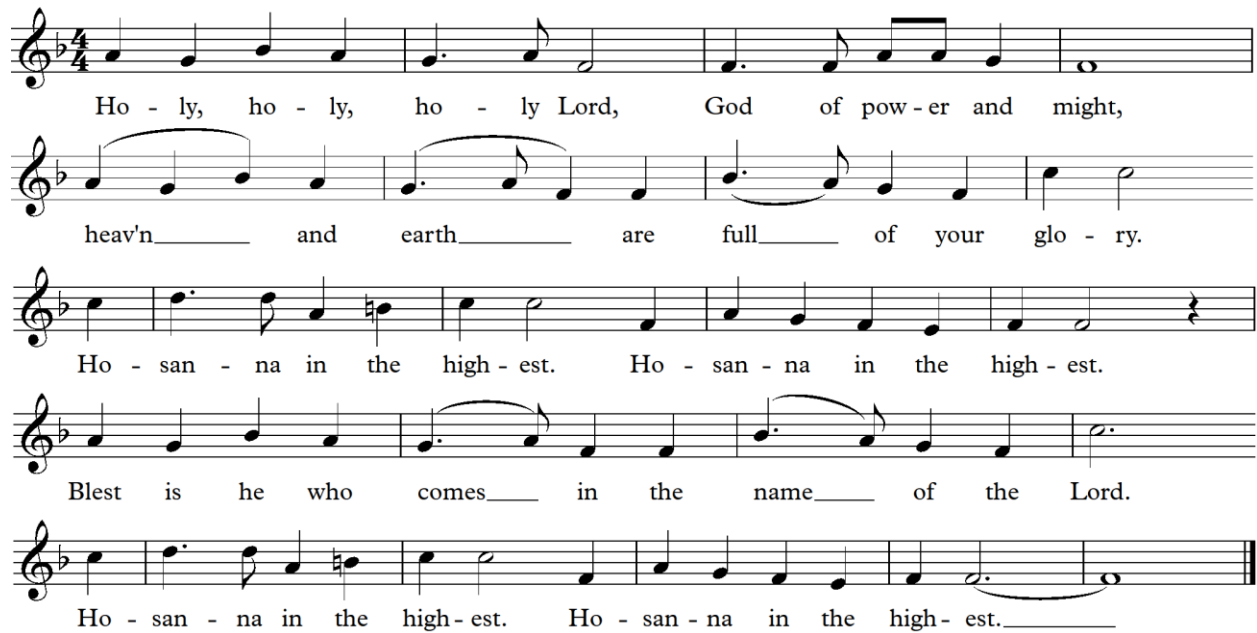
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Title: The Holy Eucharist I. Lift up your hearts: Sursum Corda. Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: It is truly right, and good and joyful, to give you thanks, all holy God, source of life and fountain of mercy.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Ho - san - na in the high - est.
Blest is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

TEXT: The Holy Eucharist II, Holy, Holy, Holy Lord: *Sanctus*. TUNE: From *A Community Mass*; Richard Proulx, b.1937.
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The congregation may sit, stand or kneel.

Celebrant: Holy, living and loving God we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who living among us, healed the sick, fed the hungry and with a love stronger than death, gave his life for others.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Let us proclaim the mystery of faith:

Sung twice

Christ has died, Christ is ris - en, Christ will come a - gain.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all honor and glory is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Sung twice

A - men, a - men, a - - - men!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

ALL: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Fraction

“Lamb of God”

Several verses may be added by the Cantor.

Cantor

Lamb of God, you take a - way the sins of the world.

Congregation

Have mer - cy, have mer - cy on us.

Cantor

Lamb of God, you take a - way the sins of the world.

Congregation

Have mer - cy, have mer - cy on us.

Last Time

Cantor

Lamb of God, you take a - way the sins of the world.

Congregation

Grant us, grant us peace.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The Communion

- **All baptized persons are welcome at the Lord's table to receive His Body and Blood in the form of the consecrated bread and wine.**
- *If you are unable to come to the altar rail for communion, please tell an usher when he or she reaches your pew that you would like Communion brought to you. The appropriate response after receiving the bread and the wine is "Amen."*
- *The host may be received on the tongue or in your hands. Please extend your open palms, one hand over the other, to receive in your hands.*
- *If you prefer to have the host intincted in the wine chalice rather than drinking from the cup, please receive the host into your hands and let it remain there. The chalice bearer will dip the host into the wine for you.*
- **All baptized children are welcome to receive Communion.** *If you desire that your child or children do not receive communion, please ask them to cross their hands over their hearts to receive a blessing.*

- *If you prefer not to receive Communion, and wish to receive a blessing instead, hands crossed over your heart will indicate this to the clergy or Altar server.*

Would you like prayers for your special intention?

See the “Daughters of the King,” an official prayer ministry within our church, in the Lady Chapel. After receiving communion, go to the Lady Chapel (to the left facing the front of the church), where members of the Daughters are ready to offer confidential prayer for any of your needs – illness, healing, support, safe travel, or thanksgiving.

The St. Margaret Portable Prayer Wall

Next to the piano is The St. Margaret Prayer Wall. Sit for a few moments behind it and, when you’re ready, write down a prayer and seal it in one of the envelopes. Your prayer will not be seen by others – it is between you and God. When an envelope has been sealed, a new empty envelope will be pasted on top of it, allowing the wall to grow over days, months, and even years.

The Communion Hymns

“We Walk by Faith”

Unison

1., 5. We walk by faith, and not by sight: no
 2. We may not touch his hands and side, nor
 3. Help then, O Lord, our un - be - lief, and
 4. That when our life of faith is done in

gra - cious words we hear of him who spoke as
 fol - low where he trod; yet in his prom - ise
 may our faith a - bound; to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke, but we be - lieve him near. _____
 we re - jice, and cry "My Lord and God!" _____
 you are near, and seek where you are found: _____
 as you are in full and end - less sight. _____

TEXT: Henry Alford, 1810-1871, alt. TUNE: *Shanti*, CM, Marty Haugen, b.1950, © 1984, GIA Publications, Inc.
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“Alleluia, Alleluia! Give Thanks to the Risen Lord”

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.

Al - le - lu - ia, al - le - lu - ia! Give praise to his name.

Harmony

1. Je - sus is Lord of all the earth.
 2. Spread the good news o'er all the earth:
 3. We have been cru - ci - fied with Christ.
 4. Come, let us praise the liv - ing God,

He is the King of crea - - - tion.
 Je - sus has died and has ris - - - en.
 Now we shall live for - ev - - - er.
 joy - ful - ly sing to our Sav - - - ior.

to Refrain

TEXT and TUNE (*Alleluia No. 1*): Donald Fishel, 1973, © 1973 Word of God Music. Reprinted under OneLicense.net #A-702089. All rights reserved.

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*When the Sacraments are to be taken to the ill or infirmed following the service, the commendation follows:*

**Celebrant:** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** **We who are many are one body, because we all share one bread, one cup.**

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The Post-Communion Prayer

Celebrant: Let us pray.

ALL: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing *standing*

Recessional Hymn

“That Easter Day with Joy Was Bright”

1. That Eas - ter day with joy was bright,
 2. His ris - en flesh with ra - diance glowed;
 3. O Je - sus, King of gen - tle - ness,
 4. O Lord of all, with us a - bide
 5. All praise, to you, O ris - en Lord,
 the sun shone out with fair - er light,
 his wound - ed hands and feet he showed;
 who with your grace our hearts pos - sess
 in this our joy - ful Eas - ter - tide;
 now both by heav - en and earth a - dored;
 when to their long - ing eyes re - stored,
 those scars their sol - emn wit - ness gave
 that we may give you all our days
 from ev - 'ry weap - on death can wield
 to God the Fa - ther e - qual praise,
 the a - pos - tles saw their ris - en Lord.
 that Christ was ris - en from the grave.
 the will - tribute of our praise.
 your own re - deemed for ev - er shield.
 and Spir - it blest, our songs we raise.

TEXT: *Claro Paschali Gaudio*; Latin 5th century; translated by John M. Neale, 1818-1866, alt. Public Domain.
 TUNE: *Puer Nobis*, LM; adapted by Michael Praetorius, 1681-1621. Public Domain.

The Dismissal

Celebrant: Let us go forth in peace, rejoicing in the power of the Holy Spirit.

Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Please maintain very quiet conversation until the conclusion of The Organ Postlude.

The Organ Postlude

“Sinfonia”

Johann Sebastian Bach