

THE SECOND SUNDAY AFTER PENTECOST – Proper 5

June 7, 2026

THE HOLY EUCHARIST -- RITE II – 9:30 A.M.

Dr. Alan G. Cook, Guest Organist

*Please help maintain an atmosphere of silence during The Prelude,
for prayer, reflection and preparation.*

The Processional Hymn “God of Grace and God of Glory”

1. God of grace and God of glo - ry, on thy peo - ple pour thy power;
2. Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3. Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4. Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise.
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
Grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

TEXT: Harry Emerson Fosdick, 1878-1969, alt. Text reprinted with permission. TUNE: *Cwm Rhondda*, John Hughes, 1873-1932. 87.87.877. Public Domain.

LITURGY OF THE WORD

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and peace__ to his peo-ple on
earth. 2. Lord God, heav'n-ly King, al - might - y__ God and Fa - ther,
we wor - ship you, we give you thanks, we praise you__ for your glo - ry.
3. Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer.
6. For you a-lone are the Ho - ly One,__ you a - lone__ are the Lord,
7. you a - lone are the Most__ High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God__ the Fa - ther. A - men.

The Collect of the Day

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Let us pray.

silence is kept

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***ALL:* Amen.**

The First Lesson

Genesis 12:1-9

Reader: A reading from Genesis, chapter 1, verses 1 through 9:

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 33:1-12

Leader: Our response to the First Lesson is Psalm 33, verses 1 through 12. We will read responsively by half-verse.

- ¹ Rejoice in God, you righteous; *
it is good for the just to sing praises.

- 2 Praise God with the harp; *
play to God upon the psaltery and lyre.
- 3 Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of God is right, *
and all God's works are sure.
- 5 God loves righteousness and justice; *
the loving-kindness of God fills the whole earth.
- 6 By the word of God were the heavens made, *
by the breath of God's mouth all the heavenly hosts.
- 7 God gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear God; *
let all who dwell in the world stand in awe of God.
- 9 For God spoke, and it came to pass; *
God commanded, and it stood fast.
- 10 God brings the will of the nations to naught, *
and thwarts the designs of the people.
- 11 But God's will stands fast for ever, *
and the designs of God's heart from age to age.
- 12 Happy is the nation whose God is God! *
happy the people God has chosen to be God's own!

The Gradual Song

"Jesu, Tawa Pano"

Zimbabwe folk song – Sing in either language, or another.

Jesu = Jéh-soo tawa = tah-wah pano = pah-noh mu = moo zita = zec-tuh renyu = reh-nyoo

Je - su, ta - wa pa - no; Je - su, ta - wa pa - no;
 Je - sus, we are here; — Je - sus, we are here; —

Je - su, ta - wa pa - no; ta - wa pa - no, mu zi - ta re - nyu.
 Je - sus, we are here; — we are here — — — for — — — you.

The Second Lesson

Romans 4:13-25

Reader: A reading from Paul's letter to the Romans, chapter 4, verses 13 through 25:

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

"Take My Life, and Let It Be"

1. Take my life, and let it be con - se - cra - ted, Lord, to thee;
2. Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

TEXT by Francis Ridley Havergal, 1836-1879. Public Domain. TUNE (*Hollingside*) by John Bacchus Dykes, 1823-1876. Public Domain.

The Holy Gospel

Matthew 9:9-13, 18-26

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Priest: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Moments for Meditation *seated*

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The congregation may sit, stand or kneel.

Father, we pray for your holy Catholic Church;
that we all may be one.

Grant that every member of the Church may truly and humbly serve you;
that your name may be glorified by all people.

We pray for the ministers of our church: the laity; Kimberly, our Priest-in-Residence; Peter, our Bishop; Moisés, Laish and Samitiana, Bishops of our Companion Dioceses; Sean, our Presiding Bishop; and Sarah, Archbishop of Canterbury;

that they may be faithful ministers of your Word and Sacraments.

We pray for those having birthdays and anniversaries.

We pray for all who govern and hold authority in the nations of the world. We pray for Donald, our President, and Ron, our Governor;

that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

that our works may find favor in your sight.

BIRTHDAYS:	
Carter Vidulich	6/11
Gabrielle Seiler	6/12
ANNIVERSARIES:	

We pray for the outreach and mission activities of our parish: for the outreach activities at Holy Redeemer Church; Good Jean Fahay, evangelist at St. Joseph's, in Madagascar; Our Little Roses Home for Girls, in Honduras; all efforts to achieve the Sustainable Development Goals; and for Episcopal Charities. We pray for the people who live in Eswatini, Lesotho, Namibia, South Africa and Haiti, especially for our mission partners in the South Florida Haiti Project.

Have compassion on those who suffer from any grief or trouble;

that they may be delivered from their distress.

Please pray with me the first names of those in our parish family in need of healing. We pray for:

Flo Pulda	Jim Rusciano	Gloria Garraway	Verna Walters
Calvin Schofield, bishop	Terri Adams	Kim Genovese	Arturo Wittman
Nancy Horan	Joanne Antonucci	Kyle May	Heather Duncan
Lupe Eyde	Cheryl May	Dottie Williams	Pat Velasquez
Lorraine Baker	Wayne Crum	Johnny Eastham	Charlie Goodrich
Pam Sterling	Stanley Walters	Gail Drane	Dan Hrabko
Staniel Green	Leila Marconi	Caryl Russell	Charley Cassini
Lynda Shaffer	Anne Bright	Ethel Abbott	Jean Thurber
Evelyn Weicker	Tim Bice	Rosemary Cox	
Mary Ann Kondras	Luci Fenske	Ellen Newell	
	Bob Garraway	Joyce Perez	

Give to the departed eternal rest;

let light perpetual shine upon them.

We pray for those who have died.

REPOSE OF THE SOUL:

We praise you for your saints who have entered into joy;

may we also come to share in your heavenly kingdom.

Together let us pray the Prayer of Transition for St. Joseph's Parish:

Bless with your wisdom those of the Search Committee as they work to help us choose a wise shepherd to be our new priest, ready to serve with joy, build us up in faith, and lead by example in loving obedience to our Savior, Jesus Christ.

Let us pray for our own needs and those of others.

Silence

The Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

***ALL:* Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***ALL:* Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

***People:* And also with you.**

The Welcome and Announcements

LITURGY OF THE EUCHARIST

The Offertory

The food brought forward at the Offertory is donated to our outreach at Holy Redeemer Episcopal Church. Please place non-perishable food items in the baskets behind the last pew each Sunday.

The Offertory Anthem

“What Gift Can We Bring?”

Jane Marshall

Parish Choir

The Doxology

“Praise God, from Whom All Blessings Flow”

Praise God, from whom all blessings flow;
praise God, all creatures here be - low;
praise God a - bove, ye heav'n - ly host;
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

TEXT: Thomas Ken, 1674. Public Domain. TUNE: *Old 100th*, attributed to Louis Bourgeois, 1551. Public Domain.

The Eucharistic Prayer

Celebrant The Lord be with you. *People* And also with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Title: The Holy Eucharist I. Lift up your hearts: Sursum Corda. Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord; God of pow - er and might. _____
Heav - en and earth are full of your glo - - - ry. _____
Ho - san - na in the high - est! Ho - san - na in the high - est! Ho - san - na in the
high - est! _____ Blest is the one who comes _____ in the
name of the Lord. _____ Ho - san - na in the high - est! Ho -
san - na in the high - est! Ho - san - na in the high - est! _____

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The congregation may sit, stand or kneel.

Celebrant: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen,
 Christ will come again.
 Ho - san - na in the high - est! Ho - san - na in the
 high - est! Ho - san - na in the high - est!

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Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

A - men. A - men. A - - men. Ho - san - na in the high - est! Ho -
 san - na in the high - est! Ho - san - na in the high - est!

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Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

ALL: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Fraction

"I Come with Joy"

1. I come with joy, a child of God, for - giv - en, loved and
2. I come with Chris - tians far and near to find, as all are
3. As Christ breaks bread and bids us share, each proud di - vi - sion
4. The Spir - it of the ris - en Christ, un - seen, but ev - er
5. To - geth - er met, to - geth - er bound by all that God has
free, _____ the life of Je - sus to re - call in
fed, _____ the new com - mu - ni - ty of love in
ends. _____ The love that made _____ us, makes us one, and
near, _____ is in such friend - ship bet - ter known, a -
done, _____ we'll go with joy, _____ to give the world the
love laid down _____ for me, _____ in love laid down _____ for me. _____
Christ's com - mu - nion bread, _____ in Christ's com - mu - nion bread. _____
strang - ers now _____ are friends, _____ and strang - ers now _____ are friends. _____
live a - mong _____ us here, _____ a - live a - mong _____ us here. _____
love that makes _____ us one, _____ the love that makes _____ us one. _____

TEXT: Brian Wren, 1968; © 1981, rev. 1995 Hope Publishing Company. TUNE: *Dove of Peace*, 1835; harm. by Charles H. Webb, 1987.
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Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith, with thanksgiving.

The Communion

- **All baptized persons are welcome at the Lord's table to receive His Body and Blood in the form of the consecrated bread and wine.**
- *If you are unable to come to the altar rail for communion, please tell an usher when he or she reaches your pew that you would like Communion brought to you. The appropriate response after receiving the bread and the wine is "Amen."*
- *The host may be received on the tongue or in your hands. Please extend your open palms, one hand over the other, to receive in your hands.*
- *If you prefer to have the host intincted in the wine chalice rather than drinking from the cup, please receive the host into your hands and let it remain there. The chalice bearer will dip the host into the wine for you.*
- **All baptized children are welcome to receive Communion. If you desire that your child or children do not receive communion, please ask them to cross their hands over their hearts to receive a blessing.**
- *If you prefer to not receive Communion, and wish to receive a blessing instead, hands crossed over your heart will indicate this to the clergy or Altar server.*

Would you like prayers for your special intention?

See the "Daughters of the King," an official prayer ministry within our church, in the Lady Chapel. After receiving communion, go to the Lady Chapel (to the left facing the front of the church), where members of the Daughters are ready to offer confidential prayer for any of your needs – illness, healing, support, safe travel, or thanksgiving.

The St. Margaret Portable Prayer Wall

Next to the piano is The St. Margaret Prayer Wall. Sit for a few moments behind it and, when you're ready, write down a prayer and seal it in one of the envelopes. Your prayer will not be seen by others – it is between you and God. When an envelope has been sealed, a new empty envelope will be pasted on top of it, allowing the wall to grow over days, months, and even years.

The Communion Hymns

"We Walk by Faith"

Unison

1., 5. We walk by faith, and not by sight: no
2. We may not touch his hands and side, nor
3. Help then, O Lord, our un - be - lief, and
4. That when our life of faith is done in

gra - cious words we hear of him who spoke as
fol - low where he trod; yet in his prom - ise
may our faith a - bound; to call on you when
realms of clear - er light we may be - hold you

none e'er spoke, but we be - lieve him near.
we re - joice, and cry "My Lord and God!"
you are near, and seek where you are found:
as you are in full and end - less sight.

TEXT: Henry Alford, 1810-1871, alt. TUNE: *Shanti*, CM, Marty Haugen, b.1950, © 1984, GIA Publications, Inc.
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“Lord, Whose Love Through Humble Service”

1. Lord, whose love through hum-ble ser - vice bore the weight of hu - man need,
 2. Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
 3. As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4. Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed;
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick - ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good - will and com - fort, coun - sel, aid and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

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 TUNE: *Beach Spring*, attr. to B. F. White, 1844, harm. by Ronald A. Nelson, 1978. Reprinted under OneLicense.net #A-702089. All rights reserved.

~ ~ ~ ~ ~

*When the Sacraments are to be taken to the ill or infirmed
 following the service, the commendation follows:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

~ ~ ~ ~ ~

The Post-Communion Prayer

Celebrant: Let us pray.

ALL: God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss.

Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit.

Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

The Blessing *standing*

The Recessional Hymn

"Lord of the Dance"



1. I danced in the morn - ing when the world was be - gun, and I
2. I danced for the scribe___ and the Phar - i - see, but they
3. I danced on the sab - bath when I cured the___ lame,___ the
4. I danced on a Fri - day and the sky turned_ black;___ it's
5. They cut me___ down___ and I leapt up___ high,___



danced in the moon and the stars___ and the sun, and I
would not___ dance and they would not fol - low me; I___
ho - ly___ peo - ple___ said it was a shame; they___
hard to___ dance with the dev - il on your back; they___
I am the life that - 'll nev - er, nev - er die; I'll___



came down from heav - en and I danced on the earth;___ at
danced for the fish - er - men, for James and___ John;___ they
whipped and they stripped and they hung me___ high; and they
bur - ied my bod - y and they thought I'd___ gone,___ but
live in___ you___ if you'll live in___ me;___



Beth - le - hem I___ had my birth.
came to___ me and the dance went on.
left me___ there on a cross to die.
I am the dance and I still go on.
I am the Lord of the dance, said he.

Refrain

Dance, then, wher - ev - er you may be; I am the Lord of the Dance, said he. And I'll
lead you all wher - ev - er you may be, and I'll lead you all in the dance, said he.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

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TUNE: *Lord of the Dance*. 19th cent. Shaker tune. Public Domain.

The Dismissal

Celebrant: Let us go forth in peace, rejoicing in the power of the Holy Spirit.
Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

Please maintain very quiet conversation until the conclusion of The Organ Postlude.

The Organ Postlude

“ ____title____ ”

____composer____