

Fourteenth Sunday after Pentecost



“To bring all people into
the fullness of Christ’s Family
and nurture their spiritual development.”

- Parish Mission Statement

Sunday, August 30, 2026



The Right Reverend Peter Eaton, Bishop of the Episcopal Church in Southeast Florida
The Reverend Scot McComas, Rector

Saint Joseph’s Episcopal Church

3300A South Seacrest Blvd., Boynton Beach, FL 33435 (561)732-3060

stjoesweb.org

A Celebration of 250 Years of American Music

August 30, 2026

All of the music and song texts for July through Labor Day weekend will be from American sources.

Each week we will publish notes about their history, usage and popularity.

Did you know: Most hymns have a tune name, written in italics at the bottom of the hymn.

Organ Prelude: "Blessed Assurance"

At the bottom of every hymn is some indication of when the song was written, sometimes with an exact date, sometimes just a century or historic era. Whereas popular music is often referred to as 70s, 80s, or 90s and perhaps considered to be old already, many hymns such as this one are 100 years old or more. These are songs our parents and grandparents knew and loved, sung on Sundays, at funerals and even in one's home, when singing around the piano was popular – must have been nice. This one dates back to 1873.

Processional Hymn: "They'll Know We Are Christians by Our Love"

The 1960s saw a movement within the Christian church toward ecumenism. A kind of unity emerged because culture, such as through the Civil Rights Movement, was bringing people together instead of separating them. This 1966 hymn spread quickly across denominations and became a staple of modern folk-style church music – a melody that's easy to sing, accompanied by just a few chords, with a text that uses simple repetition to emphasize thematic components. The central message comes directly from John 13:35, in which Jesus tells his disciples that visibly loving one another shows the world that they belong to him.

Gradual Song: "Many and Great"

One may ask whether a hymn text is written to fit a tune or vice versa. This melody is a tune of unknown origin, as it has been passed down from generation to generation within the Native American community. The tune name, *Laquiparle* means "*lake that speaks*" and is named for a long, narrow lake running northwest to southeast near the present border of Minnesota and South Dakota. The song was originally composed in the Dakota language around 1835.

Sequence Hymn: "Would I Have Answered When You Called"

Author Herman Stuempfle has written many texts now used at St. Joseph's, set to tunes we already know. The tune today is *Dove of Peace*, which is newer to us, but we sang it last week for a different text, one of the Communion hymns. Today it is paired with the text of the Sequence Hymn. Rev. Stuempfle lived most of his life in Pennsylvania, graduating from Lutheran Theological Seminary in Gettysburg, where he later became President. He received additional advanced degrees from Union Theological Seminary in New York City and Southern California School of Theology at Claremont.

Offertory Choir Anthem: "The Peace of Christ"

Colossians 3:12-13 reads: "*As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.*" These words inspired Marilyn and James Biery, musicians from the Detroit area, to write this beautiful arrangement for choir.

Song of Thanks: "Give Thanks"

Our services on the 4th Sunday of every month have been including "Give Thanks," written by North Carolina-born Henry Smith, who has written over 300 songs for worship, all biblically inspired. The structure of the melody and the progression of harmonies have a way that seems to make singers want to add power as the song progresses.

Communion Responses: Sanctus, Acclamations and Great Amen

For many years our summer worship has included these musical arrangements of the familiar Communion texts, written by Mark Miller, a graduate of Yale and The Julliard, who is now professor of church music and composer-in-residence at Drew Seminary in Madison, NJ.

Fraction Anthem: "Jesus Loves Me"

Not every hymn was composed with the intention of being published or becoming famous. Knowing this song's amazing history can completely change how we think about it, a song that most of us have known and loved since childhood. In an 1860 novel by Susan Warner, there is a point in the story when a sick little boy is comforted by his Sunday School teacher, who has come to visit him. The teacher holds the child and rocks him gently while humming random tunes. When the child asked to be sung to, the teacher improvised a song – "Jesus Loves Me."

Communion Hymn: "What Gift Can We Bring"

Hymns written in past centuries most often had a writer for the text and a composer for the music. In more recent times it has become common for the writer of a hymn text to also write a tune. Dallas-born Jane Marshall wrote both words and music for this hymn. The tune, named *Anniversary Song* because it was written for the 25th anniversary of a church in Dallas, was carefully crafted to help emphasize the text's focus on how the vision of those before us has made our ministry possible; thus, we are now to do the same for future generations.

Communion Hymn: "Go Down, Moses"

African-American spirituals rarely have a known date of origin or a known author or composer, as they were taught through oral tradition over many, many decades. Not surprising, some spirituals have had many more stanzas added over the years, and it is believed that "Go Down, Moses" has as many as 25! The tune name, *Tubman*, comes from the ex-slave and underground railroad conductor Harriet Tubman, who was sometimes referred to as "the Moses of her people."

Recessional Hymn: "Lord of the Dance"

This melody is a variant on *Simple Gifts*, from the USA Shaker repertory. Dancing in the early Shaker tradition was a spontaneous response to the Holy Spirit – and – gradually evolved into formal group dance patterns known as "holy order" or "square order shuffle," that consisted of Brothers and Sisters in lines on opposite sides of the meetinghouse, stepping forward and backward, more of a moving meditation than a dance. Hmmm, maybe we could dance, too . . .

Organ Postlude: "Count Your Blessings"

Author Johnson Oatman was a preacher who never had his own parish, at least one contained within the walls of a church building. "*While Mr. Johnson Oatman did not fill any particular pulpit, he daily preached outdoors, to a larger congregation than the pastor of any church in the land. Through the medium of sacred song he preached the Gospel to 'all the world, and to every creature.'*" It is estimated that Oatman wrote around 200 hymns every year throughout his ministry. In all, he penned a staggering 5,000 hymns of the faith.

THE FOURTEENTH SUNDAY AFTER PENTECOST – Proper 17

August 30, 2026

THE HOLY EUCHARIST -- RITE II – 9:30 A.M.

The Organ Prelude

“Blessed Assurance”

arr. Carol Tornquist

*Please help maintain an atmosphere of silence during The Prelude,
for prayer, reflection and preparation.*

The Processional Hymn

“They’ll Know We Are Christians by Our Love”

1. We are one in the Spir - it, we are one in the Lord;
2. We will walk with each oth - er, we will walk hand in hand;
3. We will work with each oth - er, we will work side by side;
4. All praise to the Fa - ther, from whom all things come,
we are one in the Spir - it, we are one in the Lord,
we will walk with each oth - er, we will walk hand in hand,
we will work with each oth - er, we will work side by side,
and all praise to Christ Je - sus, God's on - ly Son,
and we pray that all u - ni - ty may one day be re - stored:
and to - geth - er we'll spread the news that God is in our land:
and we'll guard hu - man dig - ni - ty and save hu - man pride:
and all praise to the Spir - it, who makes us one:
Refrain
And they'll know we are Chris - tians by our love, by our
love; yes, they'll know we are Chris - tians by our love.

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LITURGY OF THE WORD

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and peace__ to his peo-ple on
earth. 2. Lord God, heav'n-ly King, al - might - y__ God and Fa - ther,
we wor - ship you, we give you thanks, we praise you__ for your glo - ry.

3. Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer.

6. For you a-lone are the Ho - ly One,__ you a - lone__ are the Lord,
7. you a - lone are the Most__ High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God__ the Fa - ther. A - men.

TEXT: Canticle 20, Glory to God: *Gloria in excelsis*. TUNE: Robert Powell, born 1932.
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The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray. *silence is kept*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

ALL: Amen.

The First Lesson

Exodus 3:1-15

Reader: A reading from Exodus, chapter 3, verses 1 through 15:

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" God said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,
and this my title for all generations."

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm

Psalm 105:1-6, 23-26, 45c

Leader: The Psalm appointed for today is 105, selected verses. We will read responsively by half-verse.

- 1 Give thanks to God and call upon God's Name; *
make known God's deeds among the peoples.
- 2 Sing to God, sing praises to God, *
and speak of all God's marvelous works.
- 3 Glory in God's holy Name; *
let the hearts of those who seek God rejoice.
- 4 Search for God and God's strength; *
continually seek God's face.
- 5 Remember the marvels God has done, *
the wonders and the judgments of God's mouth,
- 6 O offspring of Abraham, God's servant, *
O children of Jacob, God's chosen.
- 23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.
- 24 God made the people exceedingly fruitful; *
God made them stronger than their enemies;
- 25 whose heart God turned, so that they hated God's people, *
and dealt unjustly with God's servants.
- 26 God sent Moses, God's servant, *
and Aaron whom God had chosen.
- 45c Hallelujah!

The Gradual Song

"Many and Great, O God"

1. Man - y and great, O God, are thy things, Mak - er of earth and
 2. Grant un - to us com - mun - ion with thee, thou star a - bid - ing

sky. _____ Thy hands have set the heav - 'ens with stars;
 one; _____ come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy word the
 with thee are found the gifts of life. Bless us with life that

wa - ters were formed; deep seas o - bey thy voice. _____
 has no end, e - ter - nal life with thee. _____

TEXT: Joseph R. Renville, ca. 1846. MUSIC: *Laquiparle*, Native American melody.
 Suggestion: hand drum or tom-tom playing quarter notes, emphasizing the 2nd and 4th.

The Second Lesson

Romans 12:9-21

Reader: A reading from Paul's letter to the Romans, chapter 12, verses 9 through 21:

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written,

"Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader: The Word of the Lord.

People: Thanks be to God.

The Sequence Hymn

"Would I Have Answered When You Called"

1. Would I have an - swered when you called, "Come, fol - low, fol - low me!?"
 2. Or would the old, fa - mil - iar round have held me by its claim
 3. Or would I soon have hur - ried back where home and com - fort drew,
 4. O Christ, I can - not search my heart through all its tan - gled ways,
 5. I on - ly pray that when you call, "Come, fol - low, fol - low me!?"

Would I at once have left be - hind both
 and kept the spark with - in my heart from
 where truth you taught would not dis - turb the
 nor can I with a cer - tain mind my
 you'll give me strength be - yond my own to

work and fam - i - ly, both work and fam - i - ly?
 burst - ing in - to flame, from burst - ing in - to flame?
 or - dered world I knew, the or - dered world I knew?
 stead - fast - ness ap - praise, my stead - fast - ness ap - praise.
 fol - low faith - ful - ly, to fol - low faith - ful - ly.

TEXT: Herman G. Stuempfle, Jr. © 1997 GIA Publications, Inc. TUNE: *Dove of Peace*, 1835; harm. by Charles H. Webb, 1987.
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The Holy Gospel

Matthew 16:21-28

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and

those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Scot McComas, Rector

Moments for Meditation *seated*

The Nicene Creed *standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The congregation may stand, sit or kneel.

Father, we pray for your holy Catholic Church;
that we all may be one.

Grant that every member of the Church may truly and humbly serve you;
that your name may be glorified by all people.

We pray for the ministers of our church: the laity; Scot, our Priest; Peter, our Bishop; Moisés, Laish and Samitiana, Bishops of our Companion Dioceses; Sean, our Presiding Bishop; and Sarah, Archbishop of Canterbury;

that they may be faithful ministers of your Word and Sacraments.

We pray for those having birthdays and anniversaries.

We pray for all who govern and hold authority in the nations of the world. We pray for Donald, our President, and Ron, our Governor;
that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
that our works may find favor in your sight.

We pray for the outreach and mission activities of our parish: for the outreach activities at Holy Redeemer Church; Good Jean Fahay, evangelist at St. Joseph's, in Madagascar; Our Little Roses Home for Girls, in Honduras; all efforts to achieve the Sustainable Development Goals; and for Episcopal Charities. We pray for the people who live in Cape Verde, Gambia, Guinea, Guinea Bissau, Senegal and Haiti, especially for our mission partners in the South Florida Haiti Project.

Have compassion on those who suffer from any grief or trouble;
that they may be delivered from their distress.

Please pray with me the first names of those in our parish family in need of healing. We pray for:

Flo Pulda	Joanne Antonucci	Johnny Eastham	Pat Velasquez
Nancy Horan	Wayne Crum	Gail Drane	Charlie Goodrich
Lupe Eyde	Stanley Walters	Caryl Russell	Jean Thurber
Lorraine Baker	Leila Marconi	Ethel Abbott	Nina Sattler
Pam Sterling	Anne Bright	Roger Abbott	MacGill Hrabko
Staniel Green	Tim Bice	Rosemary Cox	Hank Drummond
Evelyn Weicker	Luci Fenske	Ellen Newell	David Clyde Morse
Mary Ann Kondras	Bob Garraway	Joyce Perez	Kim Genovese
Jim Rusciano	Gloria Garraway	Verna Walters	Hank Fenske
Terri Adams	Dottie Williams	Arturo Wittman	Keegan Gabriel

BIRTHDAYS:

Jerry Guthrie	08/30
Dax Mullings	08/30
Michaela DeSell	08/31
Mark Billingsley	09/01
Oliver Simons	09/01
Susan Benas	09/02
Kristen Feoppel	09/02
Charlotte Lees	09/02
Deborah Asmara	09/03
Vareek Breden	09/03
Kristen Kahl	09/03

ANNIVERSARIES:

September 3

John & Lynne McKague

September 5

Rocco & Sharon Casucci
John & Rosalind Port

Give to the departed eternal rest;
let light perpetual shine upon them.
We pray for those who have died.

REPOSE OF THE SOUL:

John McLay

We praise you for your saints who have entered into joy;
may we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence is kept.

The Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

ALL: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

ALL: Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Peace is then exchanged.

The Welcome, Birthday and Anniversary Prayers, and Announcements

Birthday and Anniversary Prayers

For Birthdays:

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives through Jesus Christ our Lord. Amen.

For Anniversaries:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

LITURGY OF THE EUCHARIST

The Offertory

The food brought forward at the Offertory is donated to our outreach at Holy Redeemer Episcopal Church. Please place non-perishable food items in the baskets behind the last pew each Sunday.

The Offertory Anthem

"The Peace of Christ"

James and Marilyn Biery

Parish Choir

Song of Thanks

"Give Thanks"



Give thanks with a grate-ful heart, give thanks to the Ho-ly One, give thanks__ be-cause God's
giv-en Je - sus Christ, the__ Son. Give thanks with a grate-ful heart, give
thanks to the ho - ly One, give thanks__ be-cause God's giv-en Je - sus Christ, the__
Son. And now let the weak say, "I am strong." Let the poor say, "I am
rich__ be-cause of what our God has done for__ us." And now let the weak say, "I am
strong." Let the poor say, "I am rich__ be-cause of what our God has
done for__ us." Give thanks, give thanks, give thanks.

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The Eucharistic Prayer

Eucharistic Prayer A, Book of Common Prayer

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God. It is right to give him thanks and praise.

Title: The Holy Eucharist I, Lift up your hearts: Sursum Corda. Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord; God of pow - er and might.

Heav - en and earth are full of your glo - - - ry.

Ho - san - na in the high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

Blest is the one who comes in the name of the Lord.

Ho - san - na in the high - est! Ho - san - na in the high - est! Ho - san - na in the high - est! Ho - san - na in the high - est!

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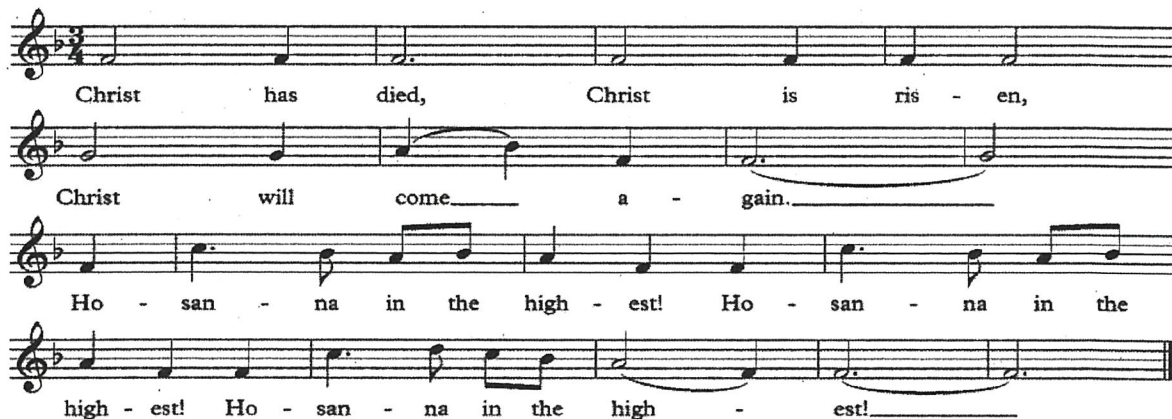
The congregation may stand, sit or kneel.

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



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Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



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Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

ALL: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia.

The Fraction

"Jesus Loves Me"

1. Je - sus loves me. This I know, for the Bi - ble tells me so.
 2. Je - sús me a - ma, bien lo sé, su pa - la - bra me ha - ce ver,
 3. Je - sus loves me! This I know, as he loved so long a - go.
 4. Je - sús me a - ma, bien lo sé, co - mo hoy y co - mo a - jer.
 5. Je - sus loves me still to - day, walk - ing with me on my way,

Lit - tle ones to him be - long; they are weak, but he is strong.
 que los ni - ños son de a - quel, quien es nues - tro a - mi - go fiel.
 Tak - ing chil - dren to him - self, he said, "Let them come to me."
 Guian - do ni - ños con su mano, di - ci - en - do, "Ven - gan a - mí."
 want - ing as a friend to give light and love to all who live.

Yes, Je - sus loves me. Yes, Je - sus loves me.
 Sí, Je - sús me a - ma. Sí, Je - sús me a - ma.

Yes, Je - sus loves me. The Bi - ble tells me so.
 Sí, Je - sús me a - ma. La Bi - blia di - ce a - sí.

TEXT: St. 1 by Anna B. Warner, 1860; sts. 2-3 by David Rutherford McGuire. Public Domain.
 TUNE: *Jesus Loves Me* by William B. Bradbury, 1862, Public Domain.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ lived, died and was raised for you, and feed on Him in your hearts by faith, with thanksgiving.

The Communion

- *All persons are welcome at the Lord's table to receive His Body and Blood in the form of the consecrated bread and wine.*
- *If you are unable to come to the altar rail for communion, please tell an usher when he or she reaches your pew that you would like Communion brought to you. The appropriate response after receiving the bread and the wine is "Amen."*
- *The host may be received on the tongue or in your hands. Please extend your open palms, one hand over the other, to receive in your hands.*
- *If you prefer to have the host intincted in the wine chalice rather than drinking from the cup, please receive the host into your hands and let it remain there. The chalice bearer will dip the host into the wine for you.*
- *All children are welcome to receive Communion. If you desire that your child or children do not receive communion, please ask them to cross their hands over their hearts to receive a blessing.*
- *If you prefer to not receive Communion, and wish to receive a blessing instead, hands crossed over your heart will indicate this to the clergy or Altar server.*

Would you like prayers for your special intention?

See the "Daughters of the King," an official prayer ministry within our church, in the Lady Chapel. After receiving communion, go to the Lady Chapel (to the left facing the front of the church), where members of the Daughters are ready to offer confidential prayer for any of your needs – illness, healing, support, safe travel, or thanksgiving.

The St. Margaret Portable Prayer Wall

Next to the piano is The St. Margaret Prayer Wall. Sit for a few moments behind it and, when you're ready, write down a prayer and seal it in one of the envelopes. Your prayer will not be seen by others – it is between you and God. When an envelope has been sealed, a new empty envelope will be pasted on top of it, allowing the wall to grow over days, months, and even years.

The Communion Hymns

"What Gift Can We Bring"



1. What gift can we bring, what pres - ent, what to - ken?
 2. Give thanks for the past, for those who had vi - sion,
 3. Give thanks for to - mor - row, full of sur - pris - es,
 4. This gift we now bring, this pres - ent, this to - ken,

What words can con - very it, the joy of this day?
 who plant - ed and wa - tered so dreams could come true.
 for know - ing what - ev - er to - mor - row may bring,
 these words can con - vey it, the joy of this day!

When grate - ful we come, re - mem - b'ring, re - joic - ing,
 Give thanks for the now, for stud - y, for wor - ship,
 the Word is our prom - ise al - ways, for - ev - er;
 When grate - ful we come, re - mem - b'ring, re - joic - ing,

what song can we of - fer in hon - or and praise?
 for mis - sion that bids us turn prayer in - to deed.
 we rest in God's keep - ing and live in God's love.
 this song we now of - fer in hon - or and praise!

TEXT and MUSIC (*Anniversary Song*) by Jane Marshall, 1980, © 1982 Hope Publishing Co. Reprinted under OneLicense.net #A-702089. All rights reserved.

"Go Down, Moses"



1. When Is - rael was in E - gypt's land, let my peo-ple go;
 2. The Lord told Mo - ses what to do, let my peo-ple go;
 3. As Is - rael stood by wa - ter - side, let my peo-ple go;
 4. When they had reach the oth - er shore, let my peo-ple go;
 5. Lord, help us all from bond - age flee, let my peo-ple go;

op - pressed so hard they could not stand, let my peo-ple go.
 to lead the He - brew chil - dren through, let my peo-ple go.
 at God's com - mand it did di - vide, let my peo-ple go.
 they let the song of tri - umph soar, let my peo-ple go.
 and let us all in Christ be free, let my peo-ple go.

Go down, _____ Mo - ses, _____
 go down, Mo - ses, Mo - ses, way down in E - gypt's land;
 Go down, _____ Mo - ses,
 go down, Mo - ses, Mo - ses,
 tell old Pha - roah _____ to let my peo - ple go!

African-American spiritual. TUNE: *Tubman*. Public Domain.

The Post-Communion Prayer *standing*

Celebrant: Let us pray.

ALL: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

~~~~~

*When the Sacraments are to be taken to the ill or infirmed  
 following the service, the commendation follows:*

**Celebrant:** In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

**People:** We who are many are one body, because we all share one bread, one cup.

### The Blessing

# The Recessional Hymn

## "Lord of the Dance"



1. I danced in the morn - ing when the world was be - gun, and I  
 2. I danced for the scribe and the Phar - i - see, but they  
 3. I danced on the sab - bath when I cured the lame, the  
 4. I danced on a Fri - day and the sky turned black; it's  
 5. They cut me down and I leapt up high,

danced in the moon and the stars and the sun, and I  
 would not dance and they would not fol - low me; I  
 ho - ly peo - ple said it was a shame; they  
 hard to dance with the dev - il on your back; they  
 I am the life that - 'll nev - er, nev - er die; I'll

came down from heav - en and I danced on the earth; at  
 danced for the fish - er - men, for James and John; they  
 whipped and they stripped and they hung me high; and they  
 bur - ied my bod - y and they thought I'd gone, but  
 live in you if you'll live in me;

Beth - le - hem I had my birth.  
 came to me and the dance went on.  
 left me there on a cross to die.  
 I am the dance and I still go on.  
 I am the Lord of the dance, said he.

*Refrain*  
 Dance, then, wher - ev - er you may be; I am the Lord of the Dance, said he. And I'll  
 lead you all wher - ev - er you may be, and I'll lead you all in the dance, said he.

TEXT: Sydney Carter, © 1963, 1989 Galliard, Ltd. Reprinted under OneLicense.net #A-702089. All rights reserved.  
 TUNE: *Lord of the Dance*. 19th cent. Shaker tune. Public Domain.

## The Dismissal

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Spirit.  
 Alleluia. Alleluia.

**People:** Thanks be to God. Alleluia. Alleluia.

*Please maintain very quiet conversation until the conclusion of The Organ Postlude.*

## The Organ Postlude

## "Count Your Blessings"

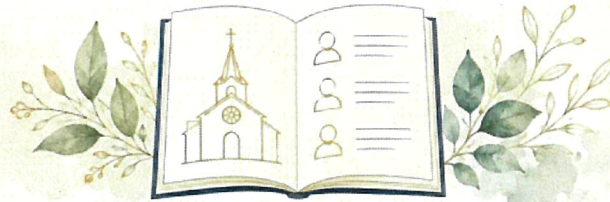
arr. Dan Miller



IT'S FINALLY HERE!

# ST. JOSEPH'S COMMUNITY DIRECTORY

*After all the hard work,  
our new community directory is ready!*



PRINTED DIRECTORY

**\$10**

DIGITAL COPY

**FREE**

**PLEASE SIGN UP FOR EITHER OPTION**

Whether you would like a \$10 printed directory or a FREE digital copy, please fill out the sign-up sheet in the Parish Hall.

Please join us for



Please bring a dish to pass  
and whatever you wish to

**THIS Friday, September 4 at 6:00 p.m.**  
in the parish hall

Questions? Call or Text Lynne at (561) 704-7043



We come together with our individual talents to share a ministry of faith, friendship and fellowship. We knit, quilt, crochet, stitch, cut and instruct non-sewers who wish to learn.

Our projects include:

Supporting various ministries at Saint Joe's including:

- Children's Ministry
  - Preparations for Vacation Bible School
  - Replenishment and repairment of costumes for various worship occasions
- ECW Christmas Market
- Blessing of the Animals preparations
- Easter baskets for parishioners confined at home
- Prayer shawls give comfort to those experiencing loss, medical issues, and or confinement
- Baptism Services
  - Make baptismal banners for newly baptized
  - Sew quilts for each infant baptized

Providing community outreach tailored to specific needs such as:

- **Bonding Hearts for Bethesda East Neonatal Intensive Care Unit (NICU)**  
*Sewing flannel hearts for parents for NICU parents to wear next to their skin. Upon visitation, the parent(s) place the heart next to the infant where they can be soothed by their parent's scent an aid in bonding, especially when the parent cannot be at the bedside.*
- **Bethesda-By-The Sea Port Ministry I**  
*The port ministry is part of the worldwide Mission to Seafarers Ministry. The port Ministry at Bethesda provides spiritual and material support for the mariners of many nations who all at the Port of Palm Beach. Bethesda provides donations of knitted caps, scarves to the mariner of every ship which arrives in Palm Beach during the Christmas season. St. Joe's Sassy Sewers has provided an assortment of handmade hats and scarves.*

At the heart of every stitch is the gift of time, talent and prayers of each Sassy Sewer member, whether at our weekly gatherings or working from home. The generous gifts/ of fabric, yarn and sewing supplies allow our ministry to function solely on in kind donations.

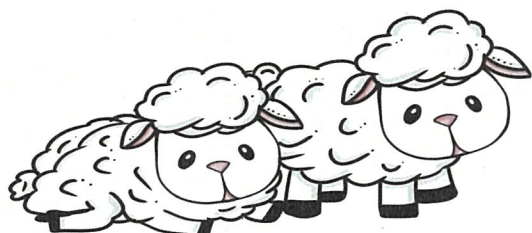
Contact Linda Olson at 561-629-3901 for more information.

# AUGUST



Little Hearts,  
**BIG** FAITH

Children's Ministry



So Sorry but our Nursery is  
Closed for the month of  
August as we put on our



Sept **13th** 9:30 am with  
Hot dogs & Petting  
Zoo during coffee  
hour!

ChiLDren's ministry  
**VOLUNTEERS** needed



Please see Sue Tiller

## Music Notes



Sept 9th 4pm



JOIN the  
BELL  
CHOIR  
Sept. **14th**

# stewardship

A WAY OF LIVING

---

## **An Opportunity for us ALL....**

"Work" is a human commonality... we ALL work... whether for a pay check or as a Volunteer... or as a Parent... Spouse... Partner... or as a Student... we all work in varied ways.

God created each of us to be unique... with unique skills and talents... likes and dislikes... SO we all have different WORK... work that is uniquely ours and uniquely important.

Our Work is an opportunity to serve others and God... we can honor God with our work and reflect God's love to those around us... ALL work is holy.

**Therefore, on Sunday September 6, we each can offer our "work" to be blessed.**

## **BLESSING** *Our Labor*



**Sunday, September 6**  
**9:30 AM & 11:45 AM**

***Bring a small item that symbolizes your work...***

*It can be anything that you choose...*

*anything that represents your work.*

*We'll place our "work" in front of the Altar during the service...  
it will be blessed ... and you will take it home at the end of service.*

### Our Stewardship Mission

*To invite, equip, and nurture our St Joseph's community to live as joyful stewards of God's abundance, growing in grace, gratitude and generosity.*

### Our Stewardship Vision

*A unified faith family experiencing the joy of generosity and transformed to live stewardship every day, with their time, their talents, and their financial giving in gratitude for God's blessings.*

**COMING SOON...**



# *Ministries Meet & Greet*

**Sunday, September 13**  
**10:45 AM**

**YOU  
are invited!**

*Explore...*

*Ask questions...*

*Meet some of St. Joe's shining rays...*

*See what they do...*

*Learn about something new...*

*Find your niche!*

**Nibble & Sip...**  
**Win Prizes!**

*Please pray about how you can use your  
Time & Talent at St Joe's to let love shine  
through you this coming year!*

**Another FUN event... not to be missed!**

## Health Ministries Reflection – September

As September arrives, we enter a season of transition—when the long days of summer begin to soften into the steadier rhythms of autumn. In this time of change, we are invited to reflect on the ways God calls us into balance, renewal, and faithful stewardship of our health in body, mind, and spirit.

In the Episcopal tradition, we recognize that all of life is sacred, and our well-being is intimately connected to our relationship with God and one another. The changing season offers a gentle reminder that just as the earth shifts and prepares for what is to come, so too are we called to realign our lives with practices that sustain and strengthen us. As Ecclesiastes tells us, “For everything there is a season, and a time for every matter under heaven” (Ecclesiastes 3:1).

September often brings renewed structure—returning to school schedules, work routines, and the many responsibilities of daily life. While these can provide a sense of purpose, they may also introduce stress and fatigue. Health Ministries encourages you to approach this season with intention. Take time to organize your days in ways that allow for both productivity and rest. Establishing consistent routines for sleep, meals, and physical activity can help restore balance and prevent burnout.

As we shift into busier days, it is especially important not to neglect our spiritual health. The steadiness of prayer, Scripture, and worship grounds us amid life's demands. Consider beginning or ending each day with a simple practice of gratitude—naming a few blessings and offering them to God. These small moments can deepen our awareness of God's presence and bring a sense of calm and clarity.

Physical health also remains an essential part of our stewardship. As the weather gradually cools, it can be an ideal time to renew or begin gentle exercise routines such as walking, stretching, or outdoor activities. Nourishing our bodies with balanced meals and maintaining hydration continue to be key practices, even as the seasons change. Listening to our bodies and responding with care is an act of honoring the Creator.

September also invites us to be attentive to emotional and mental well-being. Transitions can sometimes bring feelings of anxiety or overwhelm. It is important to acknowledge these feelings without judgment and to seek support when needed. Whether through conversation with a trusted friend, pastoral care, or quiet reflection, we are reminded that we do not walk this journey alone. God's comfort is always near, and our community stands ready to support one another.

Our shared life as a church community is a vital source of health and healing. As fall programming begins, we are offered opportunities to reconnect, grow, and serve together. Acts of kindness, shared worship, and fellowship strengthen not only our community but also our individual sense of belonging and purpose.

As we move into this new season, let us embrace September as a time of gentle renewal. May we commit to caring for ourselves with compassion, supporting one another with love, and trusting in God's abiding presence through every transition.

*May the Lord bless you and keep you, make His face to shine upon you, and give you peace in this season and always.*



## **Empathy Restored: A Workshop for Caregivers**

### **Mark Your Calendars!**

Join us for a meaningful and inspiring workshop focused on restoring compassion, resilience, and purpose among those who serve others.

**Saturday, September 26th**

**10:00 AM – 1:00 PM**

♀ **St. Mark's Episcopal Church**

1750 E. Oakland Park Blvd.

Fort Lauderdale, FL

### **Featured Presenter:**

**Hank Drummond, PhD, RN**

*Enterprise Chief Nurse Executive, Cross Country Healthcare*

Dr. Drummond has presented the *Empathy Restored Among Caregivers Workshop* to audiences across the United States and is widely recognized for his work supporting healthcare professionals and caregivers in maintaining compassion and well-being in their vital roles.

### **Who Should Attend?**

This workshop is designed for all who serve in caring professions, including:

- Clergy
- Chaplains
- Nurses
- Physicians
- Healthcare Professionals
- Professional and Family Caregivers
- Anyone involved in healthcare, church ministry, or caregiving ministry

### **Special Worship Service:**

Following the workshop, participants are invited to attend a **Liturgy and Blessing of the Hands**, honoring those who dedicate their lives to caring for others. Don't miss this opportunity to be refreshed to serve those in need!

### **Registration:**

There is **no cost to attend**, but registration is required. Register online at <https://diosef.org/event-registration/6a709ebac002470d84b5c983>. See Hank Drummond for details.

# September 2026

| Sunday                                                                                                                                                                      | Monday                                                                      | Tuesday                                                                                | Wednesday                                                                                                                                                          | Thursday                                | Friday                                                        | Saturday                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                             |                                                                             | <b>1</b><br>6:30-7:30 am AA meeting PH<br><br>11am Staff meeting                       | <b>2</b><br>6:30-7:30 am AA meeting PH<br>10 am Centering Prayer<br><br>7-8 pm Al-Anon PH                                                                          | <b>3</b><br>6:30-7:30 am AA meeting PH  | <b>4</b><br>6:30-7:30 am AA meeting PH<br><br>6 pm Game Night | <b>5</b><br>7:30-8:30 am AA meeting PH<br><br>5 p.m. Healing Eucharist                                               |
| <b>6</b><br>6:30-7:30 am AA meeting PH<br><br>9:30 Rite 2 Blessing Our Labor<br><br>11:45 am Unplugged                                                                      | <b>7</b><br>6:30-7:30 am AA meeting PH                                      | <b>8</b><br>6:30-7:30 am AA meeting PH<br><br>11am Staff meeting                       | <b>9</b><br>6:30-7:30 am AA meeting PH<br>10 am Centering Prayer<br>12 noon ECW meeting PH League of Women Voters<br>4 pm Strumming Saints BR<br>7-8 pm Al-Anon PH | <b>10</b><br>6:30-7:30 am AA meeting PH | <b>11</b><br>6:30-7:30 am AA meeting PH                       | <b>12</b><br>7:30-8:30 am AA meeting PH<br>11 am Fr. Scot Cottage meeting PH<br><br>5 p.m. Healing Eucharist         |
| <b>13</b><br>6:30-7:30 am AA meeting PH<br>9:30 am Rite 2 w/ Sunday School Kick-off Ministries Meet n Greet Coffee hour<br>Time & Talent Pledge Focus<br>11:45 am Unplugged | <b>14</b><br>6:30-7:30 am AA meeting PH<br><br>7:15 pm Bell Choir Dinner PH | <b>15</b><br>6:30-7:30 am AA meeting PH<br><br>11am Staff meeting                      | <b>16</b><br>6:30-7:30 am AA meeting PH<br><br>10 am Centering Prayer<br>4 pm Strumming Saints BR<br>7-8 pm Al-Anon PH                                             | <b>17</b><br>6:30-7:30 am AA meeting PH | <b>18</b><br>6:30-7:30 am AA meeting PH                       | <b>19</b><br>7:30-8:30 am AA meeting PH<br><br>5 p.m. Healing Eucharist                                              |
| <b>20</b><br>6:30-7:30 am AA meeting PH<br><br>9:30 Rite 2 Time & talent Pledge card Intake<br>11:45 am Unplugged                                                           | <b>21</b><br>6:30-7:30 am AA meeting PH<br><br>7:15 pm Bell Choir           | <b>22</b><br>6:30-7:30 am AA meeting PH<br><br>11am Staff meeting                      | <b>23</b><br>6:30-7:30 am AA meeting PH<br><br>10 am Centering Prayer<br><br>7-8 pm Al-Anon PH                                                                     | <b>24</b><br>6:30-7:30 am AA meeting PH | <b>25</b><br>6:30-7:30 am AA meeting PH                       | <b>26</b><br>7:30-8:30 am AA meeting G5<br>8a-4p Happening Youth Event PH, YH, Field<br><br>5 p.m. Healing Eucharist |
| <b>27</b><br>6:30-7:30 am AA meeting G5<br>9:30 Rite 2<br>11:45 am Unplugged<br>8:00 pm reception                                                                           | <b>28</b><br>6:30-7:30 am AA meeting PH<br><br>7:15 pm Bell Choir           | <b>29</b><br>6:30-7:30 am AA meeting PH<br><br>11am Staff meeting<br>3 pm—10 pm EJS PH | <b>30</b><br>6:30-7:30 am AA meeting PH<br><br>10 am Centering Prayer<br>7-8 pm Al-Anon PH                                                                         |                                         |                                                               |                                                                                                                      |
|                                                                                                                                                                             |                                                                             |                                                                                        |                                                                                                                                                                    |                                         |                                                               |                                                                                                                      |

# PARISH PRAYER LIST

## August 30, 2026 – September 5, 2026



*Pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. James 5:16*

### HEALING: For St. Joseph's Parish Family

Flo Pulda  
Calvin Schofield, bishop  
Nancy Horan  
Lupe Eyde  
Lorraine Baker  
Pam Sterling  
Staniel Green  
Lynda Shaffer  
Evelyn Weicker  
Mary Ann Kondras  
Jim Rusciano  
Terri Adams  
Joanne Antonucci  
Wayne Crum  
Stanley Walters  
Leila Marconi  
Anne Bright  
Tim Bice  
Luci Fenske  
Bob Garraway  
Gloria Garraway  
Dottie Williams  
Johnny Eastham  
Gail Drane  
Caryl Russell  
Ethel Abbott  
Roger Abbott  
Rosemary Cox  
Ellen Newell  
Joyce Perez  
Verna Walters  
Arturo Wittman  
Pat Velasquez  
Charlie Goodrich  
Jean Thurber  
Nina Sattler  
MacGill Hrabko  
Hank Drummond  
David Clyde Morse  
Kim Genovese  
Hank Fenske  
Keegan Gabriel

### For Family & Friends:

Natalie Dose (P. Edwards)  
Emily Kirk (P. Bishop)  
Sharon Bodle (P. Bishop)  
June Fuller (P. Edwards)  
Grayce Esposito (P. Parkes)  
Mallory Carroll (G. Cox)  
Brianna Dose (P. Edwards)  
Ramona Zamir-Gonzalez (P. Edwards)  
Steve Taormina (C Shasha)  
Stephanie Davis (P. Bishop)  
Paul Albarano (M. Cevasco)  
Rosalie Albarano (M. Cevasco)  
Becky Winner (C. Federspiel)  
Roberto Sotolongo (R. Mayhew)  
Casey Stab (C. Carter)  
Patricia Paloma (L. McKibbin)  
Aaron Carter (D. Carter)  
George Chen (B. Toyloy)  
Kari Lee Safran (D. Brainard)  
Lydia Girardello (E. D'Angelo)  
Joy Gabriel (F. Gabriel)  
Cassie Velasquez (M. Cevasco)  
John Matranga (D. Brainard)  
Linda Davies (J. Raynor)  
Ron Hughs (C. Shasha)  
Linda Rowland (B. Rowland)  
Rafael Gonzalez (R. Toyloy)  
Frank Barragato (K. Haney)  
Kim Poole (K. Haney)  
Mimi R. (C. Shasha)  
Angie Taylor (D. Bryant)  
Tom Stiefvater (P. Parkes)  
Jim Spatafora (M. Brunson)  
Bob Ralph (L. Jeronimo)  
Mike McLoughlin (M. Brunson)

### BIRTHDAYS:

|                  |       |
|------------------|-------|
| Jerry Guthrie    | 08/30 |
| Dax Mullings     | 08/30 |
| Michaela DeSell  | 08/31 |
| Mark Billingsley | 09/01 |
| Oliver Simons    | 09/01 |
| Susan Benas      | 09/02 |
| Kristen Feoppel  | 09/02 |
| Charlotte Lees   | 09/02 |
| Deborah Asmara   | 09/03 |
| Vareek Breaden   | 09/03 |
| Kristen Kahl     | 09/03 |

### ANNIVERSARIES:

September 3  
John & Lynne McKague

September 5  
Rocco & Sharon Casucci  
John & Rosalind Port

### Please consider sponsoring the Altar Candles or Flowers in honor of a loved one or a special milestone.

There is a book in the Narthex (entryway of the church) where you can sign-up. Make your check payable to St. Joseph's and note in the memo "Candles/Flowers" and the date you want to sponsor.

### Flowers & Candles

The High Altar Flowers are given to the glory of God  
in memory of George Putnam by his family.

*All names submitted for prayers will only be printed on one list—either the Daughters of the King or the Parish—NOT both.*

# PARISH PRAYER LIST

## August 30, 2026 – September 5, 2026



Pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. James 5:16

### REPOSE OF THE SOUL:

John McLay

### SAFE TRAVELS

### USA Military on Active Duty:

Lt. Commander  
Bennett Geyer, US  
Navy Seals  
(R. Bright)

### PRAISE & THANKSGIVING

Eddie Mano, Navy  
(M. Cevasco)

## August 30 - Altar/Lector/Usher/Greeter Schedule

**9:30 am:** Deacon: Hank Drummond; Subdeacon: Barbara Wegner; Chalice Bearers: Ida Mike Brunson, Sherry Thomas; Crucifer: Sherry Thomas; Verger: Andy Rossi; Crucifer: Sherry Thomas; Lectors: Chris Metzger, Jerry Guthrie; Ushers: Jerry & Carrie Guthrie; Greeter: Shirley Goodrich; Lady Chapel: Karen Haney, Christine Pedic

**11:45 am:** Prayer Leader: Patti Olitzky; Candle Lighting: Khallid Carter; Chalice Bearer: Debra Carter, Beth Shires; Usher/Greeter: Debra Carter; Altar Guild: Jessica White; Tech: Josh Port, Beni DeBlasi

**IN-PERSON LADY CHAPEL PRAYER REQUEST CARDS CAN BE FOUND IN YOUR PEW. FILL ONE OUT TO BRING WITH YOU TO THE LADY CHAPEL PRIOR TO APPROACHING THE DAUGHTERS OF THE KING FOR HEALING PRAYERS DURING THE SERVICE.**

### Prayer Request Form:

Date: \_\_\_\_\_

Submitted by: \_\_\_\_\_ Telephone: \_\_\_\_\_

\*\*\* Please submit name to be printed on only one list—The DOK prays for both lists

Please pray for: \_\_\_\_\_ Your Relationship to this Person: \_\_\_\_\_

on this Prayer List (published each week): \_\_\_\_\_ OR

on the Daughters of The King List (not publicly published) [For 1 month]: \_\_\_\_\_

Category: ☐ Healing for parishioners/ ☐ Healing for Friends & Family / ☐ Repose of the Soul

☐ Safe Travel: \_\_\_\_\_ to \_\_\_\_\_ / ☐ Birthday/Anniversary \_\_\_\_\_

☐ In Thanksgiving of: (Reason) \_\_\_\_\_

☐ Special Prayers: (Reason) \_\_\_\_\_

Would like a Daughter of the King or member of the Order of Saint Luke to come pray with me:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Return Prayer Request Forms in Collection Plate.

# Saint Joseph's Episcopal Church

561-732-3060  
[www.stjoesweb.org](http://www.stjoesweb.org)

**Minister of Music & Liturgical Arts**  
**The Rev. David Cyle Morse**  
drigor480s@aol.com

**Rector**  
**The Reverend Scot McComas**  
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**Children's Ministry**  
**Sue Tiller**  
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**Parish Administrator**  
**Rachel Oyler**  
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**Accountant**  
**Rochelle Prince**  
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**IT Coordinator**  
**Sherry Thomas**  
sherry@stjoesweb.org

**Sexton**  
**Justin Savage**

|                                                                 |                                                                       |                                                          |                                                                        |                                                                         |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|
| <b>Senior Warden</b><br><b>Andy Rossi</b><br>andimo31@gmail.com | <b>Junior Warden</b><br><b>John McKague</b><br>jmckague2727@gmail.com | <b>Treasurer</b><br><b>John Port</b><br>jvport@gmail.com | <b>Vestry Clerk</b><br><b>Eva Livingston</b><br>vadricks@bellsouth.net | <b>Chancellor</b><br><b>Chris Haddad, Esq.</b><br>chris@chrishaddad.com |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|

## EVANGELISM (Growth)

*Vestry Liaison:*  
Rosalind Murray  
rosalindmurray@gmail.com

**Ushers**  
Jerry Guthrie

**Greeters**  
Carrie Guthrie

**Welcoming Ministry**  
Lynne McKague

**Welcome Bags**  
Carrie Guthrie

**Church Care Ministry**  
Annie Minor

**Blessing of the Animals**  
Gennifer Cox

**Marquee Ministry**  
Chris Metzger

**Kairos**  
Hewlis Dillon  
L.C. Montague  
Mary Dillon

**Cursillo**  
Al Benson

**Church Historian**  
Carl Carter

**Parking Ministry**  
Paul Wegner

**Carpenter weekly email**  
Barbara Wegner

## WORSHIP

*Vestry Liaison:*  
Andy Rossi  
andimo31@gmail.com

**Liturgical Altar Ministers/Readers**  
Barbara & Paul Wegner

**Altar Guild**  
Ruth Mayhew

**Flower Guild**  
Helen Sanderson

**Parish Choir**  
The Rev. David Cyle Morse

**Voices in Bronze**  
Sue Tiller

**Strumming Saints**  
Sue Tiller

**Unplugged Band**  
Nat Stokes

**Unplugged Eucharist**  
Rosalind Murray

**Centering Prayer**  
Marcia Domaigne

**Acolyte Master**  
Sherry Thomas

**Verger**  
Andy Rossi  
Senior Acolyte Allison Sealy

**Lay Eucharistic Ministers**  
Hank Drummond

**Order of Saint Luke**  
Barbara MacKenzie

**Icon Writing**  
Cynthia Callard

## FELLOWSHIP

*Vestry Liaison:*  
Cynthia Callard  
callycyn@msn.com

**Hospitality Committee**  
Lynne McKague

**Foyer Dinners**  
Lynne McKague

**Game Night**  
Lynne McKague

## IT Ministries

*Vestry Liaison:*  
Tami Oommen  
tamioommen@gmail.com

**Technical Ministry**  
Sherry Thomas  
Justin Oommen

**Live-Streamers**  
Sherry Thomas, Annie Minor,  
Matthew Oommen, Jim Peter-  
son, Josh Port, Beni DiBlasi

**Web Site**  
Sherry Thomas

**Aerial Photography**  
Leo Jeronimo

## DISCIPLESHIP

*Vestry Liaison:*  
Colleen Fritts  
colleen.fritts.ml@gmail.com

**Sunday School**  
**Superintendent**  
Colleen Fritts

**Vacation Bible School**  
Linda Olson

**Child Care**  
Patricia Sheaks  
Kim Stivers

**Youth/Young Adult**  
Justin Oommen

**Environmental/Care of Creation**  
Chris Lockhart  
Jeannie Fernsworth

**ECW**  
Ida Hunter

**Brotherhood of Saint Andrew**  
Jerry Guthrie  
Larry Livingston

**Daughters of the King**  
Julie Burroughs

**Stewardship**  
Chris Metzger  
Beth Shires

## MINISTRY (Human Needs)

*Vestry Liaison:*  
Bob Kawecki  
bob429@juno.com

**Outreach Committee**  
Jennifer Gomez

**Holy Redeemer Outreach**  
Dinners  
Tony & Christine Pedic  
Angel Tree  
Arlene Paris  
Jan Langley  
CROS Ministries  
Rachel Oyler  
Food Pantry

**Health and Wellness Ministry**  
Barbara MacKenzie  
Eva Livingston

**P.E.A.C.E.-Justice Ministry**  
Ruth Hook  
Luci Passaretti  
Al Benson

**Walking the Mourner's Path**  
Katherine Metzger  
Beth Shires

**Sassy Sewers**  
Linda Olson

**Prayer Shawls**  
Gail Drane

**Promise Fund**  
Karen Antonucci

**Recovery Groups**  
Just Before Dawn AA non-smoking  
group meets daily from 6:30-7:30 am in  
the parish hall (Ron Brito)  
Sunset Serenity an Al-anon non-  
smoking group meets 7-8 pm every

## ADMINISTRATION

*Vestry Liaison:*  
Andy Rossi  
andimo31@gmail.com

**Office Volunteers:** Debra Asmara, Carl  
Carter, Mary Ann Cevalco (lead volunteer),  
Heather Duncan, Noreen Duncan, Phyllis  
Edwards, Carrie Guthrie, Jane Marsicano,  
Patty Parkes, Kathleen Peterson, Linda  
Wollowitz

## BUILDINGS AND GROUNDS COMMITTEE

*Vestry Liaison:* John McKague  
jmckague2727@gmail.com

Carl Gonsalves, Tony Pedic, Sherry Thomas,  
Adrian Callard

**Security**  
Mike Brunson

## FINANCE

*Vestry Liaisons:* Kathleen Peterson  
petersonjk1288@gmail.com  
Kalum Peramune  
kperamune@gmail.com

**Counters:** Paul Wegner, Patty Bishop, Carl Carter, Debra Brainard, Phyllis  
Edwards, Ida Hunter, Barbara Wegner, Marcia Domaigne, Carol Shasha

**Benevolent Fund Board of Trustees:** John Finn, Anne Ilcus, Katherine Metzger, John  
Port, Andy Rossi

**Legacy Saints:** Julie Burroughs