

ALL SAINTS DAY

November 1, 2026

THE HOLY EUCHARIST -- RITE II -- 9:30 A.M.

The Organ Prelude

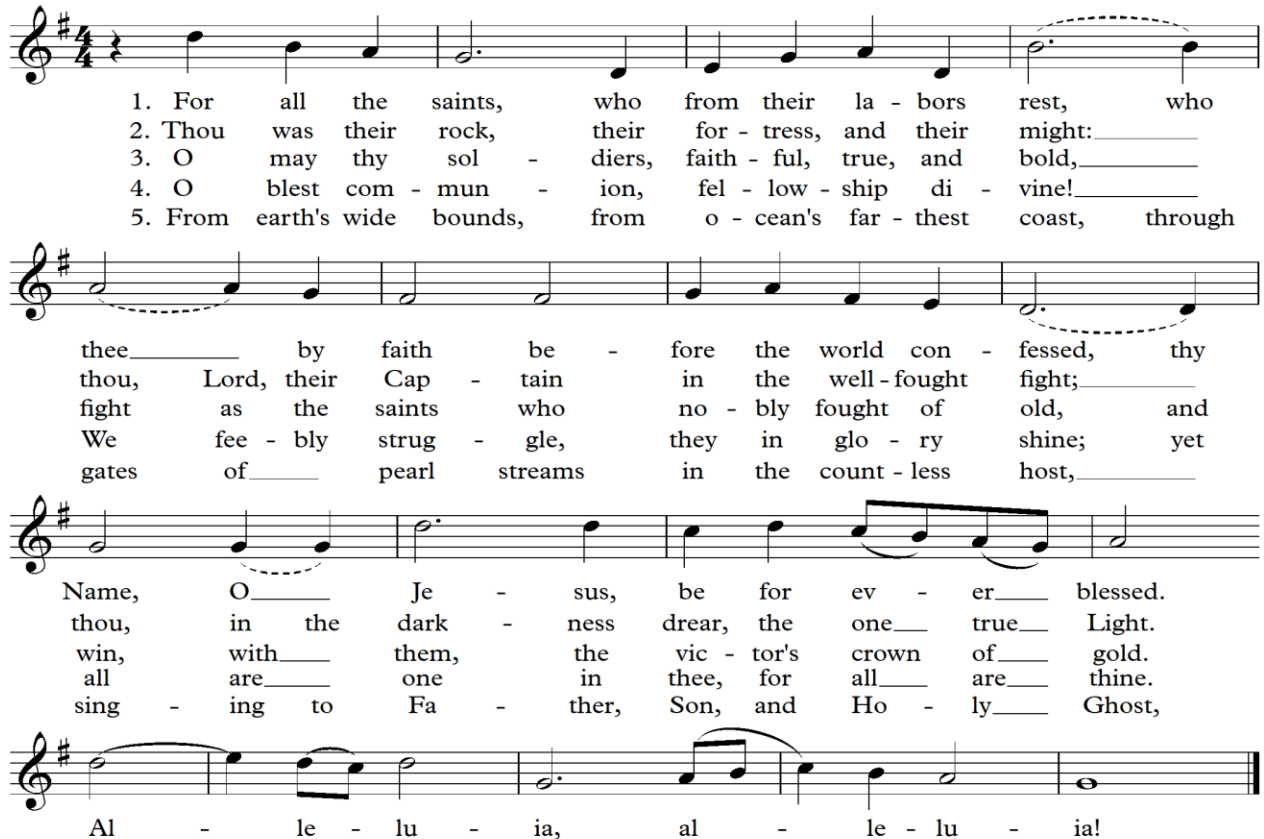
"Arioso"

Johann Sebastian Bach

*Please help maintain an atmosphere of silence during The Prelude,
for prayer, reflection and preparation.*

The Processional Hymn

"For All the Saints"



1. For all the saints, who from their labors rest, who
2. Thou was their rock, their for - tress, and their might:
3. O may thy sol - diers, faith - ful, true, and bold,
4. O blest com - mun - ion, fel - low - ship di - vine!
5. From earth's wide bounds, from o - cean's far - thest coast, through
thee by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;
fight as the saints who no - bly fought of old, and
We fee - bly strug - gle, they in glo - ry shine; yet
gates of pearl streams in the count - less host,
Name, O Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with them, the vic - tor's crown of gold.
all are one in thee, for all are thine.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,
Al - le - lu - ia, al - le - lu - ia!

TEXT: William Walsham How, 1823-1897. Public Domain. TUNE: *Sine Nomine*, Ralph Vaughan Williams, 1872-1958. 10 10 10 with Alleluias. Public Domain.

LITURGY OF THE WORD

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

1. Glo - ry to God in the high - est, and peace__ to his peo-ple on
earth. 2. Lord God, heav'n-ly King, al - might - y__ God and Fa - ther,
we wor - ship you, we give you thanks, we praise you__ for your glo - ry.
3. Lord, Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,
4. you take a-way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer.
6. For you a-lone are the Ho - ly One,__ you a - lone__ are the Lord,
7. you a - lone are the Most__ High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God__ the Fa - ther. A - men.

TEXT: Canticum 20, Glory to God: *Gloria in excelsis*. TUNE: Robert Powell, born 1932.
Copyright: Setting: Copyright © Church Publishing, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Silence is kept.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

ALL: Amen.

The First Lesson

Revelation 7:9-17

Reader: A reading from the Revelation to John, chapter 7, verses 9 through 17:

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne,
and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The Psalm

Psalm 34:1-10, 22

Leader: The Psalm appointed for the day is 34, selected verses. We will read responsively by half-verse.

¹ I will bless God at all times; *
God's praise shall ever be in my mouth.

² I will glory in God; *
let the humble hear and rejoice.

- 3 Proclaim with me the greatness of God; *
let us exalt God's Name together.
- 4 I sought God, who answered me *
and delivered me out of all my terror.
- 5 Look upon God and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and God heard me *
and saved me from all my troubles.
- 7 The angel of God encompasses those who fear God, *
and God will deliver them.
- 8 Taste and see that God is good; *
happy are they who trust in God!
- 9 Fear God, you that are God's saints, *
for those who fear God lack nothing.
- 10 The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.
- 22 God ransoms the life of God's servants, *
and none will be punished who trust in God.

The Second Lesson

1 John 3:1-3

Reader: A reading from the first letter of John, chapter 3, verses 1 through 3:

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

The Sequence Hymn

"I Sing a Song of the Saints of God"

1. I sing a song of the saints of God, pa - tient and brave and true,
2. They loved their Lord so dear, so dear, and his love made them strong;
3. They lived not on - ly in a - ges past, there are hun - dreds of thou - sands still,
who toiled and fought and lived and died for the Lord they loved and knew.
and they fol - lowed the right, for Je - sus' sake, the whole of their good lives long.
the world is bright with the joy - ous saints who love to do Je - sus' will.
And one was a doc - tor, and one was a queen, and one was a shep - herd - ess on the green:
And one was a sold - ier, and one was a priest, and one was slain by a fierce wild beast:
You can meet them in school, or in lanes, or at sea, in church, or in trains, or in shops, or at tea,
they were all of them saints of God, and I mean, God help - ing, to be one too.
and there's not an - y rea - son, no, not the least, why I should - n't be one too.
for the saints of God are just folk like me, and I mean to be one too.

TEXT: Lesbia Scott, 1898-1986, alt. TUNE: *Grand Isle*, John Henry Hopkins, 1861-1945. Reprinted under OneLicense.net #A-702089. All rights reserved.

The Holy Gospel

Matthew 5:1-12

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Reverend Scot McComas, Rector

Moments for Meditation *seated*

The Nicene Creed *standing*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate
from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

The congregation may stand, sit or kneel.

We pray that Christ may be seen in the life of the Church.

Jesus, Lord of the Church,
in your mercy, hear us.

You have called us into the family of those who are the children of God. May our love for our sisters and brothers be strengthened by your grace. We pray for the ministers of our church: the laity; Scot, our Priest; Peter, our Bishop; Moisés, Laish and Samitiana, Bishops of our Companion Dioceses; Sean, our Presiding Bishop; and Sarah, Archbishop of Canterbury.

Jesus, Lord of the Church,
in your mercy, hear us.

You have called us to be a temple where the Holy Spirit can dwell. Give us clean hands and pure hearts, so that our lives will reflect your holiness. We pray for those having birthdays and anniversaries.

Jesus, Lord of the Church,
in your mercy, hear us.

BIRTHDAYS:	
Kimberly Finn	11/01
Joshua Tiller	11/02
Nayah McQuennie	11/03
Sarai McQuennie	11/03
Joe Ilcus	11/04
Lorenzo DiGrigoli	11/05
Miatta Burphy	11/07
Jeff Pulda	11/07
ANNIVERSARIES:	
<u>November 4</u>	
Kristin & Joe Kahl	

We pray for all who govern and hold authority in the nations of the world. We pray for Donald, our President, and Ron, our Governor. We also pray for a safe and fair election.

Jesus, Lord of the Church,
in your mercy, hear us.

You have called us to be a light to the world, so that those in darkness come to you. May our lives shine as a witness to the saving grace you have given for all. We pray for the outreach and mission activities of our parish: for the outreach activities at Holy Redeemer Church; Good Jean Fahay, evangelist at St. Joseph's, in Madagascar; Our Little Roses Home for Girls, in Honduras; all efforts to achieve the Sustainable Development Goals; and for Episcopal Charities. We pray for the people who live in Canada, the United States and Haiti, especially our mission partners in the South Florida Haiti Project. In the Anglican Cycle of Prayer we pray for The Anglican Church in Central America. In the Diocesan Cycle of Prayer we pray for the people of All Saints

Church, in Jensen Beach, All Saints Church, in Fort Lauderdale, and All Souls Church and School, in Miami Beach.

Jesus, Lord of the Church,
in your mercy, hear us.

You have called us to be members of your body, so that when one suffers, all suffer together. We ask for your comfort and healing power to bring hope to those in distress. Please pray with me the first names of those in our parish family in need of healing. We pray for:

Flo Pulda	Wayne Crum	Roger Abbott	David Clyde Morse
Nancy Horan	Stanley Walters	Rosemary Cox	Kim Genovese
Lupe Eyde	Leila Marconi	Ellen Newell	Hank Fenske
Lorraine Baker	Tim Bice	Joyce Perez	Keegan Gabriel
Pam Sterling	Luci Fenske	Verna Walters	Patty Parkes
Staniel Green	Gloria Garraway	Arturo Wittman	Rel Prince
Evelyn Weicker	Dottie Williams	Pat Velasquez	Nayah McQuennie
Mary Ann Kondras	Johnny Eastham	Charlie Goodrich	McQuennie family
Jim Rusciano	Gail Drane	Jean Thurber	Jeneille Como
Terri Adams	Caryl Russell	Nina Sattler	
Joanne Antonucci	Ethel Abbott	MacGill Hrabko	

You have called us to be the Bride, where you, Lord, are the Bridegroom. Prepare us for the wedding feast, where we will be united with you for ever. We pray for those who have died.

REPOSE OF THE SOUL:

Jesus, Lord of the Church,
hear our prayer, and make us one in heart and mind to serve you with joy for ever.

from New Patterns for Worship. Church Publishing House, London, 2002.

The Confession of Sin

Priest: Let us confess our sins against God and our neighbor.

***ALL:* Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

***ALL:* Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

The Peace is then exchanged.

The Welcome, Birthday and Anniversary Prayers, and Announcements

For Birthdays:

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace and strengthen their trust in your goodness all the days of their lives through Jesus Christ our Lord. Amen.

For Anniversaries:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

LITURGY OF THE EUCHARIST

The Offertory

Sharing Our Harvest: Please place canned goods and non-perishable food in the baskets behind the back pews each Sunday, to be donated to Palanca Pantry at Holy Redeemer Episcopal Church, in Lake Worth.

The Offertory Music

"Sicilienne"

Maria Theresia von Paradis

Organ

The Doxology

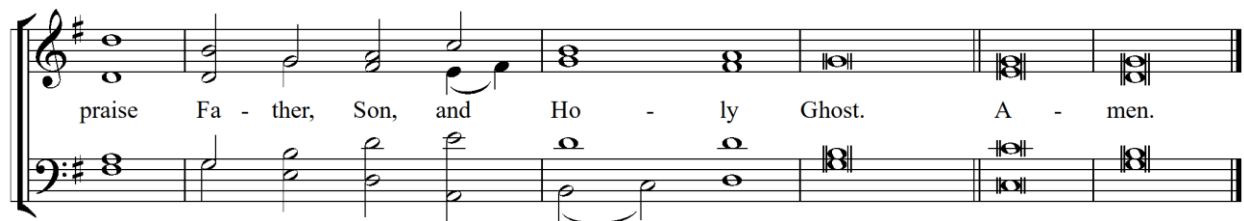
"Praise God, from Whom All Blessings Flow"

The musical score is written for organ in G major (one sharp) and 4/4 time. It consists of three systems of staves, each with a treble and bass clef. The lyrics are written below the notes.

Praise God, from whom all bless - ings flow;

praise God, all crea - tures here be - low;

praise God a - bove, ye heav'n - ly host;



TEXT: Thomas Ken, 1674. Public Domain. TUNE: *Old 100th*, attributed to Louis Bourgeois, 1551. Public Domain.

The Eucharistic Prayer

Eucharistic Prayer D, Book of Common Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

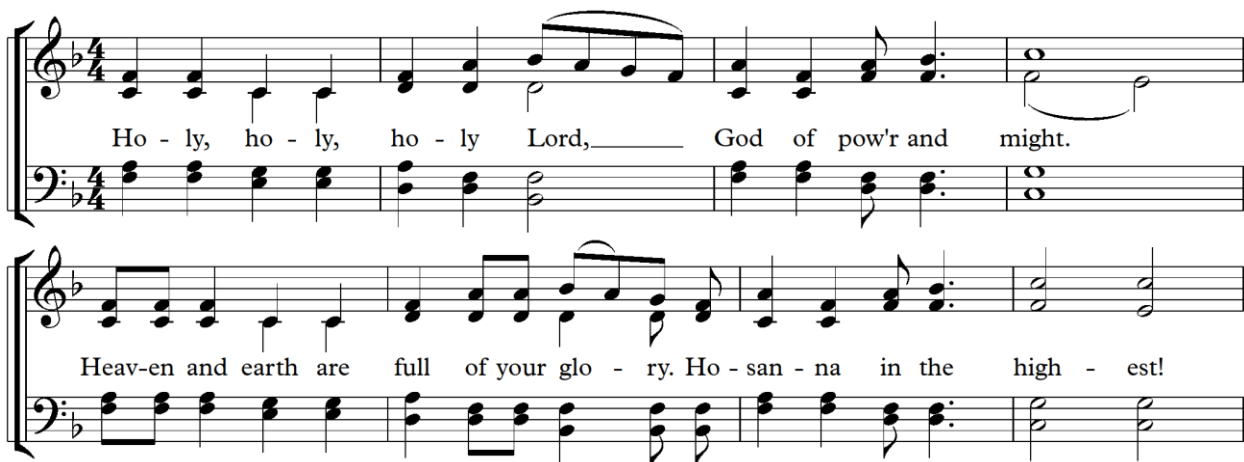
Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus



Blest is the one who comes in the name of the Lord.

Ho - - - san - na in the high - est!

TEXT: traditional Holy, Holy, Holy Lord. MUSIC: *Bells of Norwich*, Sydney Carter © 1981 Stainer and Bell Ltd., admin. Hope Publishing Co. Reprinted under OneLicense.net #A-702089. All rights reserved.

The congregation may stand, sit or kneel.

Celebrant: We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**ALL: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Celebrant: Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. We especially remember:



TEXT and MUSIC by James Bessert. © 1979 by James Bessert. Used with permission. All rights reserved. Reprinted under OneLicense.net #A-702089. All rights reserved.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, with Joseph and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

A - men. A - men. A - - - men.

Ho - - - san - na in the high - est!

The musical score is written for two staves (treble and bass clef) in 4/4 time. The key signature has one flat (B-flat). The first system contains the lyrics 'A - men. A - men. A - - - men.' with a long note on 'men.' in the second system. The second system contains the lyrics 'Ho - - - san - na in the high - est!' with a long note on 'est!'.

TEXT: Amen. MUSIC: *Bells of Norwich*. Sydney Carter © 1981 Stainer and Bell Ltd., admin. Hope Publishing Co.
Reprinted under OneLicense.net #A-702089. All rights reserved.

Celebrant: And now, as our Savior Christ has taught us, we are bold to sing,

Our Fa - ther, which art in heav - en, hal-low-ed be Thy

name. Thy king - dom come, Thy will be

done on earth as it is in heav - en.

The musical score is written for two staves (treble and bass clef) in 4/4 time. The key signature has one flat (B-flat). The first system contains the lyrics 'Our Fa - ther, which art in heav - en, hal-low-ed be Thy'. The second system contains the lyrics 'name. Thy king - dom come, Thy will be'. The third system contains the lyrics 'done on earth as it is in heav - en.' and ends with a 3/4 time signature.

Give us this day our dai - ly bread, and for -

give us our debts as we for-give our debt - ors. And lead us not in - to temp

ta - tion, but de - liv - er us from e - vil; for Thine is the king - dom, and the

pow - er, and the Glo - ry for - ev - er.

A - - - - - men.

Music by Albert Hay Malotte, 1935. Public Domain.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

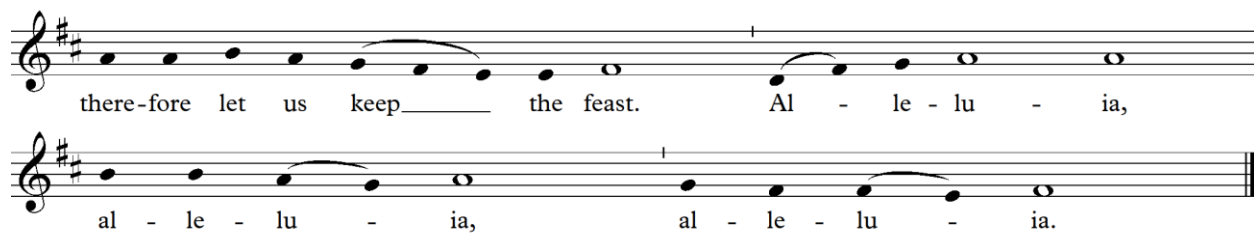
People: Therefore let us keep the feast. Alleluia.

The Fraction

"Christ Our Passover"

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;



Setting: From *New Plainsong*; David Hurd, born 1950. S-154, The Hymnal 1982.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ lived and died, and was raised for you, and feed on Him in your hearts by faith, with thanksgiving.

The Communion

- ***All persons are welcome at the Lord's table to receive Christ's Body and Blood in the form of the consecrated bread and wine.***
- *If you are unable to come to the altar rail for communion, please tell an usher when he or she reaches your pew that you would like Communion brought to you. The appropriate response after receiving the bread and the wine is "Amen."*
- *The host may be received on the tongue or in your hands. Please extend your open palms, one hand over the other, to receive in your hands.*
- *If you prefer to have the host intincted in the wine chalice rather than drinking from the cup, please receive the host into your hands and let it remain there. The chalice bearer will dip the host into the wine for you.*
- *If you require a gluten-free host, simply place one hand over your chest while extending your hand to receive at the altar.*
- ***All children are welcome to receive Communion. If you desire that your child or children do not receive communion, please ask them to cross their hands over their hearts to receive a blessing.***
- *If you prefer to not receive Communion, and wish to receive a blessing instead, hands crossed over your heart will indicate this to the clergy or Altar server.*

Would you like prayers for your special intention?

See the "Daughters of the King," an official prayer ministry within our church, in the Lady Chapel. After receiving communion, go to the Lady Chapel (to the left facing the front of the church), where members of the Daughters are ready to offer confidential prayer for any of your needs – illness, healing, support, safe travel, or thanksgiving.

The St. Margaret Portable Prayer Wall

Next to the piano is The St. Margaret Prayer Wall. Sit for a few moments behind it and, when you're ready, write down a prayer and seal it in one of the envelopes. Your prayer will not be seen by others – it is between you and God. When an envelope has been sealed, a new empty envelope will be pasted on top of it, allowing the wall to grow over days, months, and even years.

The Communion Music

"Joy in the Morning"

Natalie Sleeth

Parish Choir

"For All the Saints"

1. For all the saints who've shown your love in how they
2. For all the saints who loved your name, whose faith in -
3. For all the saints who named your will, and showed the
4. Bless all whose will or name or love re - flects the

live and where they move, for mind - ful wom - en, car - ing
creased the Sav - ior's fame, who sang your songs and shared your
king - dom com - ing still through self - less pro - test, prayer and
grace of heav'n a - bove. Though un - ac - claimed by earth - ly

men, ac - cept our grat - i - tude a - gain.
word, ac - cept our grat - i - tude, good Lord.
praise, ac - cept the grat - i - tude we raise.
pow'rs, your life through theirs has hal - lowed ours.

TEXT: John Bell, © Copyright 1996 WGRG, Iona Community, admin. GIA Publications, Inc. Reprinted under OneLicense.net #A-702089. All rights reserved.
TUNE: *O Waly Waly*. Traditional English folk melody. LM. Public Domain.

The Post-Communion Prayer *standing*

Celebrant: Let us pray.

ALL: God, we give you praise and glory for all your saints who have followed the way of Christ in the power of the Holy Spirit. May we learn from their example and rejoice in your call to us to bring your kingdom to all.

We praise and thank you, Holy Spirit of God, for the men and women you have called to be saints; from your first fallible, frightened friends who followed you to Jerusalem, through the centuries of discovery and growth, people of every class and temperament down to the present day.

We praise you, Holy Spirit, for calling us to serve you now, for baptizing us to represent you in this broken world. Help us to be Christ's united body to heal and reconcile; help us to share Christ's life with everyone.

Lord of hosts, we praise your glory reflected in your saints; may we who share at this table be filled with the joy of your eternal kingdom where Jesus is Lord, now and for ever. Amen.

*When the Sacraments are to be taken to the ill or infirmed
following the service, the commendation follows:*

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People: **We who are many are one body, because we all share one bread, one cup.**

The Blessing

Celebrant: May Almighty God, to whose glory we celebrate this festival of all the Saints, be now and evermore your guide and companion in the way.

ALL: Amen.

Celebrant: May God, who has bound us together in the company of the elect, in this age and the age to come, attend to the prayers of his faithful servants on your behalf, as he hears your prayers for them.

ALL: Amen.

Celebrant: May God who has given us, in the lives of his saints, patterns of the holy living and victorious dying, strengthen your faith and devotion and enable you to bear witness to the truth against all adversity.

ALL: Amen.

Celebrant: And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you for ever.

ALL: Amen.

The Recessional Hymn

“Oh, When the Saints Go Marching In”

1. Oh, when the saints go marching in,
Oh, when the saints go marching in,
Oh, Lord, I want to be in that number,
when the saints go marching in.
2. Oh, when the sun begins to shine...
3. Oh, when we hear that trumpet sound...
4. Oh, when God's glory fills the earth...
5. Oh, when there's peace throughout the world...
6. Oh, when all tears give way to joy...
7. Oh, when the saints go marching in...

The Dismissal

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit with all the saints! Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

Please maintain very quiet conversation until the conclusion of The Organ Postlude.

The Organ Postlude

“Toccata” from *Suite Gothique*

Léon Boëllmann